RELEASE WEIGHT ICIAL COPY

LIV	(Illinois)	
MAIL TO:	William	L. KRASowski
8500 6	16514/	PL
	PARK De	
	09-6 3995	

Doc#: 0932955024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/25/2009 09:14 AM Pg: 1 of 2

		RECORDER'S STAMP		
Know All Men by These Presents, That Bel	l West	Community Credit	Union	
			for and in considerat	
one dollar, and for other good and valuable con	sideration	on, the receipt whereof	is hereby confessed, do he	ereby remise,
convey, release and quit-claim unto William	_ Kras	owski and Theresa	Krasowski, his wife,	as joint tenants
of the County of Cook and St	ate of	Illinois	all right title inter	est, claim or
demand whatsoever <u>they</u> may have ecq	uired in	i, through or by a cert	all hortgage bearing	tate the
21st day of October A.D. 2003	_, and 1	recorded in the Record	er's Office of Book or	County, in
the State of Illinois, as Document No. 0330826	123	, to the premises their	ein described, situated in th	County of
Cook State of Illinois, as follows, to				
, , , , , , , , , , , , , , , , , , , ,	(·	
LOT 183 IN CHERRY HILL FARMS THE SOUTHWEST QUARTER OF SECT NORTHWEST QUARTER OF SECTION EAST OF THE THIRD PRINCIPAL M	ION 2 26, A	3, AND PART OF LL IN TOWNSHIP	DIVISION OF PART OF THE EAST HALF OF 36 NORTH, RANGE OUNTY, ILLINOIS.	THE
NOTE: If additional space is req	wired fo	or legal – attach on sens	rrite 8-1/2 x 11 sheet	
together with all the appurtenances and privilege				
Permanent Index Number(s): 27-23-313-040			3	
Property Address: 8500 W 165th P1, Tin1	•	k. IL 60477		
DATED this 18th day of November		,20 09 .	10	
EOD THE		7		
TUK I TE	יכור		()	
PROTECTION	r To	Judra k	Jants.	(SEAL)
THE OWNER, TH	<u>.15</u>	Audra Papan	/ rtis, Branch Manager	<u>.</u> . •
RELEASE SHALL	$\widetilde{\mathbf{R}}\mathbf{F}$	<i>i</i>		
FILED WITH TH	Ľ_			
COUNTY RECORD	EF	((CEAL)
IN WHOSE OFFICE	$\Sigma \mathbf{E}_{\perp}$	_ Geralde	re Angle	_(SEAL)
THE MORTGAGE	OR	Geraldine l	Hyde, Loan Clerk	
DEED OF TRUS	Γ			
WAS FILED.		_]		T01, 1/20

STATE OF ILLINOIS UNOFFICIAL COPY County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HI	EREBY CERTIFY
THAT Audra Papartis, Branch Manager and Geraldine Hyde, Loan Clerk	
personally known to me to be the same person(s) whose name(s) is /are subscribed	to the foregoing
instrument, appeared before me this day in person, and acknowledged thatthey	signed,
sealed and delivered the said instrument astheir free and voluntary act, for the	uses and purposes
therein set forth, including the release and waiver of the right of homestead.	
Given under my hand and notarial seal, this 18th day of November	, 20 ₀₉ .
st. M.	<u>un</u>
My commission expires on $(-5,201)$	Notary Public
"OFFICIAL SEAL"	٠.
Peter Meyn Notary Public, State of Illinois	
Commission Expires 6/5/2011	
IMPRESS SEAL HERE	
NAME AND ADDRESS OF PREPARER: Bell West Community Credit Union 3060 Wolf Rd Westchester, IL 60154	
Roll West Community Credit Union	
Bell West Community Credit Union	•
3060 Wolf Rd	
Westshorter II 60154	
Westchester, IL 60154	<u> </u>
Visc.	,
	<u> </u>
) <u> </u>
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FROM FROM TO TO STATE OF THE PLE PLE PLE PLE PLE PLE PLE PLE PLE PL	S
FROM TO NRDER PLEAS RICA TITLE (708) 249-4041	2
TO TO REORDER PLEASE CALL D AMERICA TITLE COMPA (708) 249-4041	RELEASE DEEJ
S CAI	
FROM TO TO TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (708) 249-4041	
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