UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0932904065 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/25/2009 09:16 AM Pg: 1 of 3

Loan No. 187847 (219

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL P ROURKE AND CYNTHIA M ROURKE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 5, 2009, and recorded on May 14, 2009, in Volume/Book Page Document 0913415035 in the Recorder's Office of COOK COUNTY County, or the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-36-100-043-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a pper pining.

Address(es) of premises: 1235 SOMERSET DR., GLENVIEW, IL, 60025 Witness my hand and seal 11/06/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President



IL00.DOC 08/06/07 59-3 5mm 4E

0932904065 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/06/09.

BECKY BAILE

Notary Public

LIFETIME COMMISSION

Prepared by: ROXANNE MARAPAC AN

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100196368002447541

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1878476210

County of: COOK COUNTY

Investor No: 529

Coot County Clark's Office







0932904065 Page: 3 of 3

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Loan Number: 1878476210

EXHIBIT A

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/01/2001 AND RECORDED 12/05/2001 AS INSTRUMENT NUMBER 0011142324 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 35 IN C.D. JOHNSON'S CANTERBURY PARK UNIT NO. 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN THE COOK COUNTY, ILLINOIS. 1. A 24-36-100-1. OP COOK COUNTY CLORK'S OFFICE

PARCEL N.O. 04-36-100-043-0000