UNOFFICIAL COPY



Doc#; 0932904031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 11/25/2009 08:30 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-030247

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. F/K/A THE BANK OF NEVI YORK TRUST COMPANY, NA, AS SUCCESSOR-IN INTEREST TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, F/K/A JPMORGAN CHASE BANK, AS TRUSTEE FOR THE ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2003-FM1, ASSET BACKED PASS-THROUGH CERTIFICATES

PLAINTIFF,

-VS-

MARIA MENDIA A/K/A MARIA L. MENDIA A/K/A LUZ MARIA RUIZ; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS DEFENDANTS 0 9 C H 4 6 1 7 8

NOTICE OF FORECLOSURE

I, the underlined to never certify that the above entitled cause was filed in the above Court on ______, 2009, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

Maria Mendia

2. The following Mortgage is sought to be foreclosed:

0932904031 Page: 2 of 3

UNOFFICIAL COPY

Mortgage made by Maria Mendia to Fremont Investment & Loan and recorded October 30, 2002 as Document No. 0021199882, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 3 IN BLOCK 3 IN SECOND ADDITION TO F.H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6206 South Neenah Avenue, Chicago, IL 60638 Permanent Index No.: 19-18-426-020

- 3. Parties against whom foreclosure is sought: Maria Mendia a/k/a Maria L. Mendia a/k/a Luz Maria Ruiz; Unknown Owners and Non-Record Claimants
- 4. The following reformation is sought:
 - a) The Mortgage dated October 16, 2002 and recorded on October 30, 2002 as Document No. 2021199882 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be an the Mortgage is:

LOT 3 IN BLOCK 3 IN SECOND ADDITION TO F.H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 18. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ClortsOrrico

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Kevin Hunt (6283126) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) James S. Marco (6295222) Shara Netterstrom (6294499) Susie Oh Poirier (6239584) Lee Scott Perres (6181244) Marcos J. Posada (6295359)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

0932904031 Page: 3 of 3

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicage, Illinois 60603, Attn: HB4050 Pilot Program. proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me

this _\(day of _\ \OO

Notary Public

This Clark's Office OFFICIAL SEAL JENNY MAGNUSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-16-2010