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FOR THE **PROTECTION** OF THIS THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER **OF DEEDS** OR THE OF REGISTRAR TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0932904249 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/25/2009 02:03 PM Pg: 1 of 3

Loan No. 0064059894

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK r/k/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the nows thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, KFLEASE, CONVEY, and QUIT CLAIM unto SUSAN PARA, its/his/hers/their, heirs, legal representatives and a signs all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 31, 2002, and recorded on February 26, 2002, in Volume/Book Page Document 0020219677 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 23-22-200-034-1060 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apport using.

Address(es) of premises: 11130 NORTHWEST ROAD, UNIT B, PALOS HILLS, IL, 60465 Witness my hand and seal 11/06/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MULUAL BANK F/K/A

WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

ARLETHIA REED Vice President



IL00.DOC 08/06/07 543 mm 416

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/06/09.

BECKY BAILEY - 654

Notary Public

LIFETIME COMMISSION

Prepared by: VIVIAN C MARTOS

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0064059884

County of: COOK COUNTY
Investor No: F33964
Outbound Date: 10/30/09
Investor Loan No: 1680544847





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Loan Number: 1574307410

EXHIBIT A

PARCEL 1: UNIT NO. 11130-B" IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LC 1"A (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MC GRATH AND AHERN SUBDIVISION OF FACT OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MATTIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBITS "B" AND "C" TO LECTLAR ATION MADE BY ARTNA STATE BAND, A CORPORATION OF ILLINOIS, AS TRUSTRE UNDER TRUST ACT EXMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23667055 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEL TING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO (NO) FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY ALTO PANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1976 KNOWN AS TRUST NUMBER 102109 RECYPTOED OCTOBER 8, 1976 AS DOCUMENT NUMBER 23667054 AND CREATED BY THE DEED FROM ACTN I BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 KRAN 102109 TO HAROLD G. PATIFAS DN AND VERLA E. PATTERSON DATED DOL.
PLY CORPTS OFFICE NOVEMBER 13, 1976 AND RECORDED SEPTEMBER 26, 1977 AS DOCUMENT NUMBER 04120426, FOR

INGRESS AND ECRESS IN COOK COUNTY, ILLINOIS.