

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0932904223 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2009 01:58 PM Pg: 1 of 2

Loan No. 5302300700

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAVINDRANATH K TRIVEDI AND GITADEVI R TRIVEDI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 2, 2004, and recorded on April 23, 2004, in Volume/Book Page Document 0411442058 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 01-35-101-037-0000

LOT 14 IN THE GLEN, UNIT 7 & RESUBDIVISION OF UNIT 12, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LAKE ADALYN DRIVE IN THE GLEN OF SOUTH BARRINGTON UNIT 12, BEING A SUBDIVISION OF PART OF THE AFORESAID SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1988 AS DOCUMENT NUMBER 88147730, COOK COUNTY, ILLINOIS

AFFIDAVIT OF ASSIGNMENT FROM VIRTUALBANK, A DIVISION OF LYDIAN PRIVATE BANK TO JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA BEING SENT FOR RECORDING SIMULTANEOUSLY. November 17, 2009/

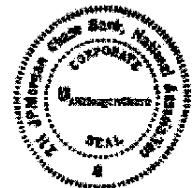
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 33 LAKE ADALYN DRIVE, SOUTH BARRINGTON, IL, 60010

Witness my hand and seal 11/17/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

INGRID WHITTY
Vice President



IL00.DOC
08/06/07

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P2
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M
H

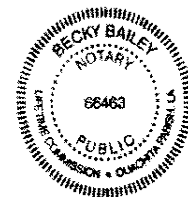
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/17/09.


BECKY BAILEY 66463
Notary Public
LIFETIME COMMISSION



Prepared by: CHRISTOPHER STRICKLAND
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 5302800700
County of: COOK COUNTY
Investor No: 575021
Outbound Date: 10/28/09
Investor Loan No: 601432877

