

UNOFFICIAL COPY



Doc#: 0932904227 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2009 01:59 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0607687532

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES W KOHL AS TRUSTEE OF THE JAMES W KOHL TRUST AGREEMENT DATED DECEMBER 21, 1994, AS TO AN UNDIVIDED ONE HALF (1/2) INTEREST AND KIMBERLY KOHL AS TRUSTEE OF THE KIMBERLY KOHL TRUST AGREEMENT DATED DECEMBER 21, 1994, AS TO AN UNDIVIDED ONE HALF (1/2) IN INTERST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 11, 2003, and recorded on July 22, 2003, in Volume/Book Page Document 0320320143 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

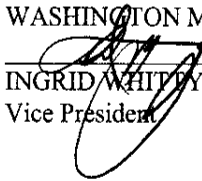
TAX PIN #: 04-24-300-029-0000

LOT 5 IN BIRCHWOOD LANE SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED MAY 29, 1953, AS DOCUMENT 15630492 IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.

AFFIDAVIT OF ASSIGNMENT FROM JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA IS BEING SENT TO BE RECORDED SIMULTANEOUSLY.

Address(es) of premises: 2241 BIRCHWOOD, NORTHFIELD, IL, 60093
Witness my hand and seal 11/06/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


INGRID WHITTY
Vice President



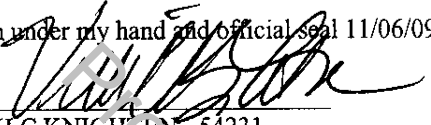
Handwritten signatures and initials:
Syer
DZ
M
E

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/06/09.


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: TISHA BROWN
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0607686532
County of: COOK COUNTY
Investor No: U45844
Outbound Date: 10/29/09
Investor Loan No: 1692742643

Property of Cook County Clerk's Office