# **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0932904228 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/25/2009 01:59 PM Pg: 1 of 3

Loan No. 1967550 120

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NIKOLA LAZAREVIC AND JELENA LAZAREVIC, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 12, 2003, and recorded on June 10, 2003, in Volume/Book Page Document 0317029067 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-34-210-065 V See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a pertaining.

Address(es) of premises: 7025 N.TRIPP, LINCOLNWOOD, IL, 60712 Witness my hand and seal 11/12/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President



IL00.DOC 08/06/07 EW XX

0932904228 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/12/09.

BECKY BAILEN - 6,463

Notary Public

LIFETIME COMMISSION

Prepared by: ARVIN INGUA Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100052599932374123

MERS Phone, if applicable: 1-888-679-6377





0932904228 Page: 3 of 3

# **UNOFFICIAL COPY**

LOAN NO.: 1967550120

### **EXHIBIT "A"**

PARCEL 1:

THAT PART OF LOTS 30 TO 37, BOTH INCLUSIVE, TAKEN AS A TRACT, IN ALLEN AND WEBER'S KENILWORTH SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: THAT PART OF THE EAST 25.0 FEET OF THE WEST 75.33 FEET OF SAID TRACT, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID TRACT, THROUGH A POINT IN SAID WEST LINE 63.0 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TRACT.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MAY 18, 1960, AND RECORDED NOVEMBER 29, 1960 AS DOCUMENT NUMBER 18027368, ALSO AS INCORPORATED IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED DECEMBER 11, 1985 AS DOCUMENT NUMBER 85318933 AND CREATED BY DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 18, 1960 AND KNOWN AS TRUST NUMBER 9837 TO DANIEL E. MAGNER, RECORDED AS DOCUMENT NUMBER 87009025, IN COOK COUNTY, ILLINOIS