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0932918011

SATISFACTION OR RELEASE OF MECHANICS LIEN

Doc#: 0932918011 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2009 10:58 AM Pg: 1 of 3

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with
the Illinois statute relating to mechanics'
liens, and for valuable consideration, receipt
whereof is hereby acknowledged, the
undersigned,

Above Space for Recorder's Use Only

MID-AMERICAN ELEVATOR COMPANY, INC
Of 820 NORTH WOLCOTT, County of
COOK, State of ILLINOIS 60622

Does hereby acknowledge satisfaction or release of the claim for lien against

Rev. Robert Ford
Peoples Church.
941 West Lawrence Avenue
Chicago, Illinois 60640

For TWO THOUSAND THREE HUNDRED FIFTEEN AND 00/100 DOLLARS (\$2,315.00)
on the following described property, to-wit:

FUSSEY & FENNIMORE (SUB) SNOW & DICKINSONS SUB PART
SEC TN RG BLOCK LOT
8 40 14 4 40

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK
County, Illinois, as mechanics' lien document no. 0923116033

Permanent Real Estate Index Number(s): 14-08-419-026-0000

Address(es) of property: 941 WEST LAWRENCE - CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19TH day of NOVEMBER 2009
MID-AMERICAN ELEVATOR CO., INC.

ATTEST

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

By

ROBERT R BAILEY III, PRESIDENT

MICHAEL CULLEN BAILEY, Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED

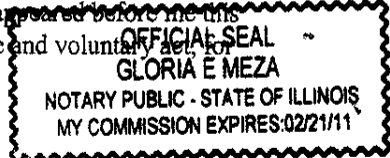
This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,
ILLINOIS 60622
(Name and Address)

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State of Illinois

County of COOK SS.

I, _____, a notary public in and for the county in the state
Aforesaid, do hereby certify that ROBERT R BAILEY III AND MICHAEL CULLEN BAILEY, personally
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this
day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for
the uses and purposes therein set forth.



Given under my hand and official seal this 19TH day of NOVEMBER 2009.

Gloria E Meza

Notary Public

State of Illinois

County of COOK SS.

I, Gloria E. Meza, a notary public in and for the county in the state
Aforesaid, do hereby certify that ROBERT R BAILEY III, PRESIDENT OF MID-AMERICAN ELEVATOR CO.,
an ILLINOIS corporation, and MICHAEL CULLEN BAILEY, secretary of said Corporation, personally known to
me to be the same person whose names are subscribed to the foregoing instrument as such ROBERT R BAILEY III,
PRESIDENT and MICHAEL CULLEN BAILEY, secretary, respectively, appeared before me this day in
person and acknowledged that they signed and delivered the said instrument as their own free and
voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;
and the said MICHAEL CULLEN BAILEY secretary then and there acknowledged that she, as custodian of the
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said
MICHAEL CULLEN BAILEY, Secretary, as her own free and voluntary act and as the free and voluntary act of
said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19TH day of NOVEMBER 2009

Gloria E Meza

Notary Public



1408	419	026	730	1476	1885
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT

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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **[REDACTED]**
[REDACTED]
 478

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE
14-8-419-26				
FUSSEY & FENNIMORES				40 14
SUB) SNOW & DICKINSONS				SUB PART

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
00	00	00	00	00	00	00	00	00	00	00
48	47	48	49	50	51	52	53	54	55	56
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9

Property of Cook County Clerk's Office