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Doc#: 0932918028 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2009 12:15 PM Pg: 1 of 3

Account No.: MIN100120001000398157

MERS Tel.: (888) 679 MERS

PREPARED BY :

(800)-669-4268

Firoz Soni

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 5100186907 ROCHELL Lender Id : X64

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for the beneficial owner ASTORIA FEDERAL MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVEN M. ROCHELL AND JOYCE I. ROCHELL, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for the beneficial owner

Principal sum of \$1,000,000.00

Dated: 09/05/2007 and Recorded 09/07/2007 as Document No. 0725041156 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 17-04-218-050-1033, -1041

Property Address : 1300 N STATE PARKWAY #1002 CHICAGO, ILLINOIS 60610

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

84182938
C17 N 1311 DEP 38
of 12/11/09

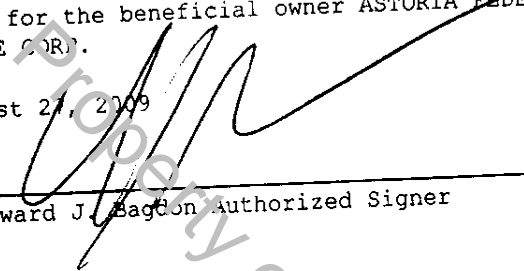
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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for the beneficial owner ASTORIA FEDERAL MORTGAGE CORP.

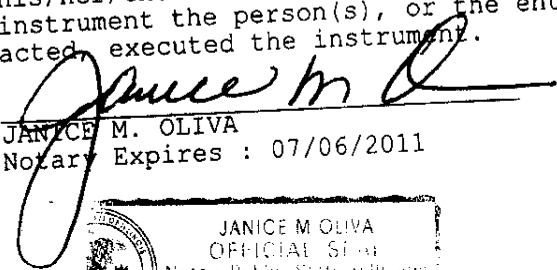
On August 21, 2009

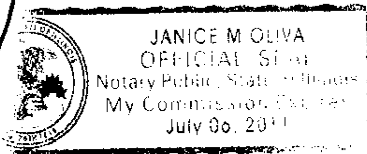
By :


Edward J. Bagdon Authorized Signer

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 8/21/09 before me, JANICE M. OLIVA, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Edward J. Bagdon Authorized Signer of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for the beneficial owner ASTORIA FEDERAL MORTGAGE CORP., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


JANICE M. OLIVA
Notary Expires : 07/06/2011



County Clerk's Office

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FILE NO.: 2075066

PARCEL 1:

UNITS 1002 AND P-6 IN THE AMBASSADOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLot 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511618089, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-7 AND STORAGE SPACE S-5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511618089.

PIN#: 17-04-211-050-1033 (AFFECTS UNIT 1002) & 17-04-218-050-1041 (AFFECTS UNIT P-6)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

(2075066.PFD/207506 v2.7)

