

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 0932926396 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/25/2009 01:58 PM Pg: 1 of 2

RETURN TO:  
E.L. Johnson Investigations  
53 W. Jackson Ave Ste. 915  
Chicago, IL 60602

PA0932343

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NA SUCCESSOR BY MERGER TO )  
NATIONAL CITY BANK SUCCESSOR BY MERGER )  
TO NATIONAL CITY MORTGAGE COMPANY )

PLAINTIFF )

NO. 09CH46918

VS

) JUDGE

CHRISTOPHER SZELAG; EMILIA SZELAG; )  
UNKNOWN HEIRS AND LEGATEES OF )  
CHRISTOPHER SZELAG, IF ANY; UNKNOWN )  
OWNERS AND NON RECORD CLAIMANTS ; )

DEFENDANTS )

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of **NOV 23 2009**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 6 IN B.E.J. SUBDIVISION, BEING A SUBDIVISION OF LOTS 11 AND 12 IN FLYNN'S TECHNY ROAD-LANDWEHR ROAD SUBDIVISION, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

COMMONLY KNOWN AS: 3372 LAKESIDE AVENUE  
NORTHBROOK, IL 60062

The subject mortgage has been recorded/registered as document number: #0722835043 .

SIGNATURE: \_\_\_\_\_

PIERCE & ASSOCIATES **MICHELLE J. FLISS**  
**ARDC# 6276488**

Attorney of Record

TAX NO. 04-17-101-080

**DOCUMENT PREPARED BY:**  
Pierce and Associates  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 348-9088

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VS ) JUDGE

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UNKNOWN HEIRS AND LEGATEES OF )  
CHRISTOPHER SZELAG, IF ANY; UNKNOWN )  
OWNERS AND NON RECORD CLAIMANTS ; )

DEFENDANTS )

0932926396


**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, Nick Robinson, certify that I prepared this notice on  
11/25/09 and filed a copy of the lis pendens notice with the above  
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0932343

FILED - 2  
2009 NOV 23 PM 2:49  
JULIE M. HANCOCK  
CLERK  
CHANCERY DIV.  
COURT OF COOK COUNTY  
ILLINOIS