## **UNOFFICIAL COPY**



Doc#: 0932931075 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/25/2009 11:09 AM Pg: 1 of 4

4200-51-not

STATE OF ILLINO'S

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DI:PARTMENT - CHANCERY DIVISION

COMMUNITY INITIATIVES, INC.,

**Plaintiffs** 

-VS-

09 CH46233

OTIS EDWARDS, AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., CITY OF CHICAGO, CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT, UNKNOWN OWNERS and NONRECORD CLAIMANTS,

1 8 2009 **1** 8 2009

Defendants

#### **NOTICE OF FORECLOSURE**

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

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COMMUNITY INITIATIVES, INC. - Case No.

(ii) The Court in which the action was brought:

> Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

OTIS EDWARDS

(iv) The legal description of the real estate:

> LOT 43 IN BUTLER LOWRY CRAWFORD AVENUE ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD he common addrection and the common addrection addrection and the common addrection addrection and the common addrection a PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(v)

- (vi)
- A.

В.

C.

D. Name of holder of receiver's certificate:

CITY OF CHICAGO ASSIGNED TO COMMUNITY INITIATIVES, INC.

E. Date and place of recording:

July 21, 1998, Office of the Recorder of Deeds, Cook County, Illinois.

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F. Identification of recording:

Document No. 98631825

G. Interest subject to the receiver's certificate:

fee simple

H. Amount of original indebtedness, including subsequent advances:

\$15,445.19

This instrument was prepared by:

Lauren Lukoff Hauselman, Rappin & Olswang, LTD 39 South LaSalle Street, 1105 Chicago, Illinois 60603 (312) 372-2020 HAUSELMAN, RAPPIN & OLSWANG, LTD.
Attorneys for Plaintiff
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(312) 372-2020
Attorneys No. 4452

PERMANENT INDEX NO. 16-15-427-022-0000

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#### **CERTIFICATE OF SERVICE**

I, Lauren Lukoff, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

> The Illinois Department of Financial and Professional Regulations Division of Banking 122 South Michigan Avenue 19<sup>th</sup> Floor Chicago, Illinois 60603 Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class 

TD. County Clark's Office HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorneys for Plaintiff 39 South LaSalle Street, Suite 1105 Chicago, Illinois 60603 (312) 372-2020