## UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Mail to: 1717 Winger Dr

Grantees Address and

Send subsequent

tax bills to:

Doc#: 0932933043 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/25/2009 09:18 AM Pg: 1 of 4

PI FOR WINGER Dr.

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

made this THIS INDENTURE, day of October, 2009, between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-EQ1, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MARIA ... RENTERIA, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER. by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RECURSIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to above described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

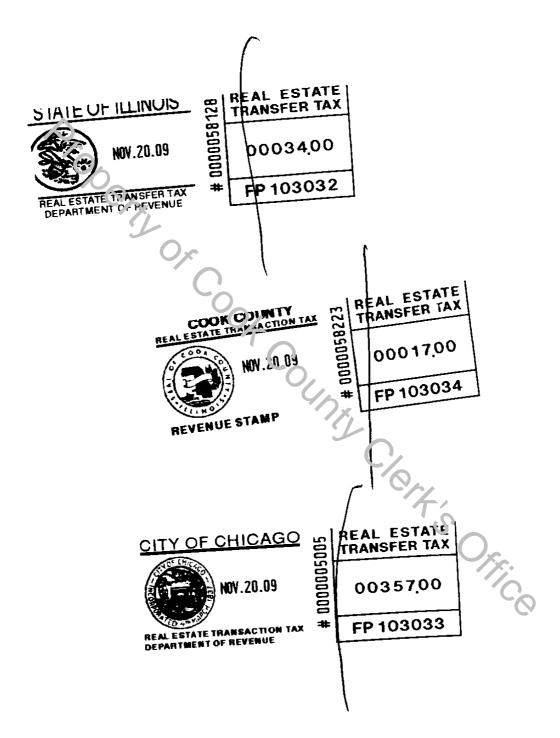
P.I.N. (S): 19-12-417-040-0000

ADDRESS(ES): 5346 SOUTH WASHTENAW AVENUE, CHICAGO, IL 60632

80X 333-CT

4018

### **UNOFFICIAL COPY**



\_.0932933043D Page: 3 of 4

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its name
to be signed to by its (Office)
(Name) and attested to by its
(Office) (Name) the day
(Name), and attested to by its (Office), (Name), the day and year first above written.
BY: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW
HOME LOAN TRUST 2006-EQ1 Saxon Mortgage Services Inc., its Attorney in Fact
- 01/
By: Jalla Attest: Jumn Sullin
Accest: Divino fillion
State of MA)
County of Nortolk ) ss.
County of AUVERILL SS.
country of Journal 1
I, the undersigned, a Notary Public in and for said County, in the
State aforesaid DO UPPERV CERTIFY AND ALLE
State aforesaid, DO HEREBY CERTIFY that
Jasan Clarke , personally known to me to be a
and
of said company and nemonally known
to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared refore me this day in person, and
acknowledged that they signed, sealed and delivered the said
instrument pursuant to authority given by the Board of Directors of
said company, as their free and voluntary act and deed of said
company, for the uses and purposes therein set forth.
and purposes therein 3-c forth.
WILLIAM COMMITTEE TO THE STATE OF THE STATE
Given under the company of official seal, this day of October,
2009. Solven whose with the official seal, this day of October,
The second of th
Notary Public
Notary Public
Moyaly Public
CV
My commission expires on , 20 .

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

0932933043D Page: 4 of 4

#### **UNOFFICIAL COPY**



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5111655 FSC

STREET ADDRESS: 5346 S. WASHTENAW AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 19-12-417-040-0000

#### LEGAL DESCRIPTION:

LOT 4 (EXCEPT THE NORTH 32 FEET OF THE SOUTH 66 FEET) AND (EXCEPT THE NORTH 66 FEET) IN BLOCK 1 IN HATHAWAY AND ERSKINE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE JTHE TIPAL B. SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

11/09/09

MF