

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Mail to:

1717 Winger Dr
Plainfield, IL 60586

CT 05111655 1041

Grantees Address and

Send subsequent

tax bills to:

1717 Winger Dr.
Plainfield, IL 60586



Doc#: 0932933043 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2009 09:18 AM Pg: 1 of 4

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this ____ day of October, 2009, between **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-EQ1**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **MARIA J. RENTERIA**, a ____ married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 19-12-417-040-0000


ADDRESS(ES): 5346 SOUTH WASHTENAW AVENUE, CHICAGO, IL 60632

BOX 333-CT

4013

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STATE OF ILLINOIS




NOV. 20. 09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000058128

REAL ESTATE TRANSFER TAX
00034.00
FP 103032

COOK COUNTY
REAL ESTATE TRANSACTION TAX




NOV. 20. 09

REVENUE STAMP

0000058223

REAL ESTATE TRANSFER TAX
00017.00
FP 103034

CITY OF CHICAGO



NOV. 20. 09

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000005005

REAL ESTATE TRANSFER TAX
00357.00
FP 103033

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____, (Name) _____, and attested to by its (Office) _____, (Name) _____, the day and year first above written.

BY: **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-EQ1** **Saxon Mortgage Services Inc., Its Attorney in Fact**

By: [Signature] Attest: [Signature]

State of MA)
County of Norfolk) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jason Clark of Susan Sullivan of said company, and personally known to me to be a _____ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of October, 2009.



[Signature]
Notary Public

My commission expires on _____, 20____.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5111655 FSC
STREET ADDRESS: 5346 S. WASHTENAW AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 19-12-417-040-0000

LEGAL DESCRIPTION:

LOT 4 (EXCEPT THE NORTH 32 FEET OF THE SOUTH 66 FEET) AND (EXCEPT THE NORTH 66 FEET) IN BLOCK 1 IN HATHAWAY AND ERSKINE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office