

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$3,407.01 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 09-13826080 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as. **6731- 35 South Jeffery Boulevard  
Chicago, Illinois**



Doc#: 0932933020 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/25/2009 08:58 AM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By:

MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

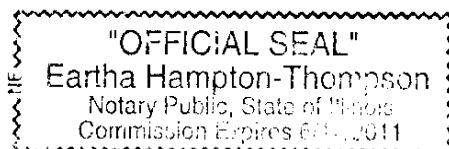
Give under my Hand and  
Notarial Seal this day,  
October 19, 2009

NOTARY PUBLIC

eht

**PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:**

Box 334



1-11-09  
AND N/A  
PAC  
8488598  
CN

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**STREET ADDRESS:** 6731 S JEFFERY

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 20-24-400-006-0000

**LEGAL DESCRIPTION:**

LOT 6 AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 1 IN SUBDIVISION OF THE EAST 134 FEET OF THE WEST 167 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 68 FEET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office