Doc#: 0932935101 Fee: $40.00
Eugene "Gene" Moore RHSP Fee:$10.00
Cook County Recorder of Deeds
Date: 11/25/2009 10:06 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company, as Trustee in Trust for the Benefit of the Certifcateholders for Ameriquest Mortgage Securities Trust 2004-R7, Asset-Backed Pass-Through Certificates, Series 2004-R7 PLAINTIFF	No. 09 CH 09 C H 45 8 1 2
Vs.	
Mary A. Short a/k/a Mary Ann Short a/k/a Mary Short a/k/a Mary Ann Dixon-Short; Walter Short; Unknown Owners and Nonrecord Claimants DEFENDANTS	

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above court on the _____ day of **NOV 17 2009** , 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

(i)   The names of all Plaintiffs, Defendants and case number are set forth above.

(ii) The court in which the action was brought is set forth above.

(iii) The names of the title-holders of record are as follows:
        Mary A. Short a/k/a Mary Ann Short a/k/a Mary Short a/k/a Mary Ann Dixon-Short

(iv) The legal description is:

United

LOT 1 IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOT 8 AND ALL OF LOTS 9 AND 10 IN BLOCK 4 IN MINNICKS SUBDIVISION OF THE EAST 1/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 20-17-412-040

(v)   The common address or location of the property is:

  6048 S Sangamon Street
  Chicago, IL 60621

(vi) Identification of the mortgage sought to be foreclosed:

   a) Mortgagors:
      Mary A. Short a/k/a Mary Ann Short a/k/a Mary Short a/k/a Mary Ann Dixon-Short

   b) Mortgagee:
      Ameriquest Mortgage Company

   c) Date of mortgage: 4/1/2004

   d) Date and place of recording:
      6/10/2004
      Office of the Recorder of Deeds of Cook County Illinois

   e) Document Number: 0416205028

      Robert Spickerman
      ARDC# 6296715

SIGNATURE: _____
        Attorney of Record

THIS DOCUMENT WAS PREPARED BY: **MAIL TO:BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.
           Attorneys for Plaintiff
           15W030 North Frontage Road, Suite 100
           Burr Ridge, IL 60527
           (630) 794-5300
           14-09-26052

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company, as
Trustee in Trust for the Benefit of the
Certifcateholders for Ameriquest Mortgage
Securities Trust 2004-R7, Asset-Backed Pass-
Through Certificates, Series 2004-R7

PLAINTIFF

v.

Mary A. Short a/k/a Mary Ann Short a/k/a
Mary Short a/k/a Mary Ann Dixon-Short; et.
al.

DEFENDANT

Case No.

09CH45812

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING
DATABASE ACT
TO: Illinois Department of Financial and
Professional Regulation

Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 11/10/2009, we have caused the attached Lis Pendens to be
sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-26052

Robert Spickerman
ARDC# 6298715

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt
collector attempting to collect a debt and any information obtained will be used for that purpose.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand
delivery to the above-entitled address on _____.

By: _____

United