### **UNOFFICIAL COPY**



Doc#: 0932935130 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/25/2009 10:28 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 41451147254/

BON 441 155638

Prepared by: Michael Cox

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is here's acknowledged, the undersigned, JPMorgan Chase Bank, N.A., FKA Bank One NA, being the holder of a certain mortgage deed recorded in Official Record as Document 0404215012, at Volume/Sook/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., FKA Bank One NA, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wintrust Mortgage, its successors and assigns, executed by John A Iskra, being dated the day of NA, 1004, in an amount not to exceed \$200,000.00 and recorded in Official Record Volume\_\_\_\_\_, Page\_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., FKA Bank One NA, mortgage shall be unconditionally subordinate to the Inortgage to Wintrust Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., FKA Bank One NA, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of November, 2009.

By: Michael Samuels, Vice President

3KM

0932935130 Page: 2 of 3

# **UNOFFICIAL COPY**

### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of November, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the hasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public - Arizo
Maricopa County

Expires 08/15/2011

My Commission Expires:

Notary Public Contraction of the Contraction of the

0932935130 Page: 3 of 3

## **UNOFFICIAL COPY**

**LEGAL DESCRIPTION** 

155638-RILC

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 3 IN A RESUBDIVISION OF LOTS 35 TO 48 INCLUSIVE IN BLOCK 1 IN WILLIAM HAHNE'S SUBDIVISION OF THE NORTH 1/2 OF LOT 13 IN SNOW ESTATES SUBDIVISION BY SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN(S): 14-30-121-002-0090

AVE CHIC.

Of Columns Clark's Office CKA: 2021 W. WELLINGTON AVE CHICAGO ILLINOIS 60618