

# UNOFFICIAL COPY

RECORDING REQUESTED BY:

Amtrust Bank  
1111 Chester Ave #200  
Cleveland OH 44114



0932935133

Doc#: 0932935133 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/25/2009 10:30 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

Amtrust Bank  
1111 Chester Avenue, Suite 200  
Cleveland, OH 44114  
1957767

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

SUBORDINATION AGREEMENT

Box 441 155743 2/2

Property of Cook County Clerk's Office

4KM

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## SUBORDINATION AGREEMENT

This Agreement made this October 27, 2009 by Mortgage Electronic Registration Systems, Inc., MERS whose address is P.O. Box 2026, Flint, MI 48501 (hereinafter called "Mortgagee") and WINTRUST MORTGAGE, (hereinafter called "New Mortgagee").

WHEREAS, Mortgagee is the holder of a Mortgage (hereinafter called "Mortgage") in the amount of \$30,500.00 executed by MELISSA SHRYOCK, dated 12/29/2006, recorded 01/09/2007, in Document #0700935204, in Cook County Records and covering the property described as follows:

Legal Description:

"See Attached"

Commonly known as: 2221 N. CLIFTON AVENUE #1E, CHICAGO, IL 60614

WHEREAS, MELISSA SHRYOCK, have applied to New Mortgagee for a loan in the amount not to exceed \$241,000.00 which is to be secured by a mortgage (hereinafter called "New Mortgage") covering the above described property.

WHEREAS, it is hereby agreed that the lien of the Mortgage shall be subordinate to the lien of the New Mortgage.

Thereof, in consideration of \$1.00 and other valuable consideration, receipt whereof is hereby acknowledged, Mortgagee covenants and agrees as follows:

1. Mortgagee hereby waives the priority of the lien of the Mortgage in favor of the lien of the New Mortgage and covenants and agrees that the Mortgage is and shall be subject and subordinate to the lien of the New Mortgage without regard to the time of execution, filing, origination or recording thereof or the time of making any disbursement, loan or extension of the credit secured thereby.
2. Mortgagee represents and warrants that it has not assigned or transferred, for collateral purposes or otherwise, the Mortgage or the obligations secured thereby.
3. This Agreement shall be binding upon and shall insure to the benefit of the Mortgagee and the New Mortgagee and their respective heirs, legal representatives, successors and assigns.

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WITNESSES:

Mira Stelmakh

Mira Stelmakh

Joy Binder

Joy Binder

Mortgage Electronic Registration Systems, Inc.

By: J.P. Szczyglowski  
J.P. Szczyglowski,  
As: Vice President

State of Ohio)

County of Cuyahoga) SS

On October 27, 2009 before me, Yecenia M. Mellado, a NOTARY PUBLIC, personally appeared J.P. Szczyglowski,, Vice President personally known to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies) and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

Yecenia M. Mellado

Yecenia M. Mellado

Notary Public, Cuyahoga County, Ohio

Commission Expires: April 30, 2013

Recorded in Cuyahoga County



**YECENIA M. MELLADO**

Notary Public, State of Ohio

My Commission Expires

April 30, 2013

Recorded in Cuyahoga County

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008362250 PK

STREET ADDRESS: 2221 NORTH CLIFTON AVENUE

UNIT 1E

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-206-051-1019

### LEGAL DESCRIPTION:

UNIT 2221-1 "E" IN THE CLIFTON LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20 TO 23 IN BLOCK 1 IN THE SUBDIVISION BY EDWARD GOODE OF LOT 3 AND PART OF LOTS 1 AND 2 IN BLOCK 11 IN SHEFFIELDS ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3468908; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.