

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**

<b>USBHM</b>	<b>515</b>	<b>6800151398</b>
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**MIN #: 100021268001513981**  
**MERS Telephone #: 888/679-6377**  
**CRef#:12/02/2009-PRef#:R105-POF**  
**Date:11/02/2009-Print Batch ID:97182**  
**PIN/Tax ID #: 17042180511013**  
**Property Address:**  
**1300 N STATE PKWY UNIT 403**  
**CHICAGO, IL 60610**

ILmrsd-eR2.0 10/02/2009 2009(c) by DCCX LLC



**Doc#: 0933104208 Fee: \$38.00**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 11/27/2009 10:07 AM Pg: 1 of 2**



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, whose address is **4801 FREDERICA ST., OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RICHARD J THEIDEL**

Original Mortgagee: **FIRST AMERICAN BANK**

Date of Mortgage: **06/26/2008**

Loan Amount: **\$417,000.00**

Recording Date: **07/14/2008** Document #: **0819649047**

Legal Description: **PARCEL 1:**

**UNIT 403 AND P-61 IN THE AMBASSADOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:**

**LOTS 5,6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUB-LOT 1 OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511618089, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2:**

**EXCLUSIVE RIGHT TO USE PARKING SPACE P-60 AND STORAGE SPACE S-28, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511618089.**

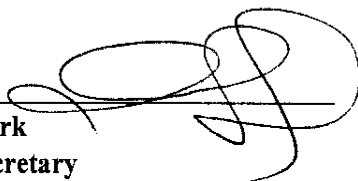
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **11/16/2009**.

64  
P2  
5  
M  
JHC  
E

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
(MERS)

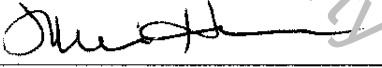
  
\_\_\_\_\_  
**Michelle Clark**  
Assistant Secretary

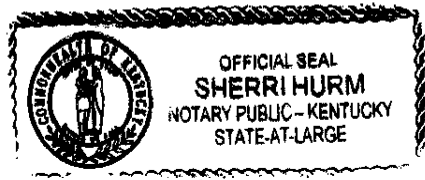
State of **KY**

County of **Daviess**

On this date of **11/16/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
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Notary Public: **Sherri Hurm**  
My Commission Expires: **02/24/2013**



PROPERTY OF Cook County Clerk's Office