

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
4801 Frederica St.  
Owensboro, KY 42301



Doc#: **0933104209** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 11/27/2009 10:07 AM Pg: 1 of 2

USBHM	515	6800192253
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MIN #: 100021268001922539  
MERS Telephone #: 888/679-6377  
CRef#: 10/29/2009-PRef#: R105-POF  
Date: 09/29/2009-Print Batch ID: 97182  
PIN/Tax ID #: 24-23-103-097-0000  
Property Address:  
3726 W 114TH PLACE  
CHICAGO, IL 60655

ILmrsd-eR2.0 10/02/2009 2009(c) by DCCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION**, whose address is **2011 RT. 59, PLAINFIELD, IL 60586**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GREGORY G THOMPSON, UNMARRIED AND MICHELE L QUINN, UNMARRIED**

Original Mortgagee: **MERS AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION**

Date of Mortgage: **12/23/2008**

Loan Amount: **\$251,060.00**

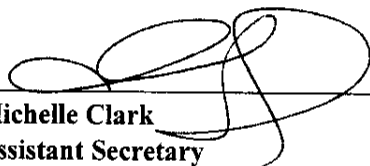
Recording Date: **01/05/2009** Document #: **0900508370**

Legal Description: **LOT 31 (EXCEPT THE EAST 15 FEET THEREOF) THE EAST 1/2 OF LOT 32 IN BLOCK 2 IN CENTRAL PARK WEST FIRST ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NO. 1445518, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/16/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR PINPOINT MORTGAGE CORPORATION**

  
Michelle Clark  
Assistant Secretary

54  
P2  
5  
10/11/09  
JMK

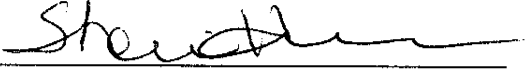
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State of **KY**

County of **Daviess**

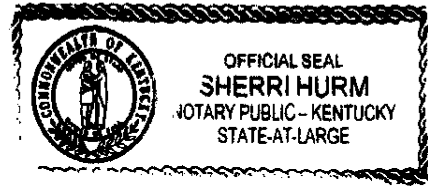
On this date of **11/16/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sherri Hurm**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office