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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: **0933104212** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **11/27/2009 10:08 AM** Pg: 1 of 2

USBHM	515	8400083975
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MIN #: **100196368002439472**
MERS Telephone #: **888/679-6377**
CRef#: **11/28/2009-PRef#:R105-POF**
Date: **10/29/2009-Print Batch ID:97182**
PIN/Tax ID #: **14-33-304-054-1022**
Property Address:
1908 N MOHAWK ST
CHICAGO, IL 60614

ILrdsd-eR2.0 10/02/2009 2009(c) by DCCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, whose address is **3940 N RAVENWOOD, CHICAGO, IL 60613**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgageor(s): **TODD BRUECK AND AIMEE BRUECK**
Original Mortgagee: **MERS AS NOMINEE FOR GUARANTEED RATE, INC**
Date of Mortgage: **05/18/2009** Loan Amount: **\$409,000.00**
Recording Date: **06/02/2009** Document #: **0915303028**

Legal Description: **LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/26/2005 AND RECORDED 09/29/2005 AS INSTRUMENT NUMBER 0527242045 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: UNIT NUMBER 22, IN LINCOLN PARK PLAZA CONDOMINIUM ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 98/100 FEET (EXCEPT THE WEST 20 FEET THEREOF) OF LOT 25 AND ALL OF LOTS 28, 29, 32, 33, 36, 37, 40, 41, 44 AND 45 IN JAMES L WILSON'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25145127, AND REGISTERED IN COOK COUNTY, AS DOCUMENT LR3118535, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/16/2009**.

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR GUARANTEED RATE, INC.**



Michelle Clark
Assistant Secretary

State of **KY**

County of **Daviess**

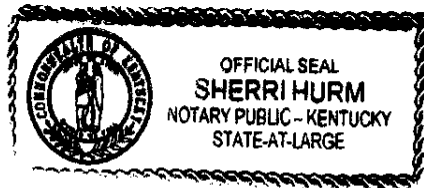
On this date of **11/16/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sherri Hurm**

My Commission Expires: **02/24/2013**



PROPERTY OF COOK COUNTY CLERK'S OFFICE