

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465432835460XXX  
MIN # 100120001000370842  
6377

MERS Phone: 1-888-679-



Doc#: 0933122039 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2009 10:04 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Alan H Lau a married man** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0706526064** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **420 E Waterside Dr #3001; Chicago IL 60601** and legally described as follows: **See attached Exhibit A**

Permanent Index No. 17-10-318-048; 17-10-400-019

Today's Date 10/29/2009

Mortgage Electronic Registration Systems, Inc.  
Name of Bank

By Michael S Johnson, VP Loan Documentation

COUNTERSIGNED:

By Gwen Harrison, VP Loan Documentation

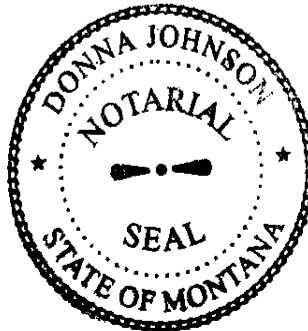
Mail / Return to:  
**ALAN H LAU**  
413 E NORTH WATER ST  
CHICAGO, IL 60611-5538

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.



On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Donna Johnson  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 04/05/2013



This instrument was drafted by:  
**Linda C Perucco, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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12  
15  
my  
JH

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## Exhibit A

### Parcel 1:

Unit 3001 and Parking Space Unit P-106A, together with the exclusive right to use Storage Space S-92, a limited common element, in The Regatta Condominium, as delineated and defined on the plat of survey of the following described parcels of real estate:

Lot 6 and the East 20 feet of Lot 5 in Lakeshore East subdivision of part of the unsubdivided lands lying East of and adjoining Fort Dearborn Addition to Chicago, said addition being in the Southwest Fractional Quarter of Section 10, Township 09 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded March 4, 2003 as document 0030701045, in Cook County, Illinois.

Which Survey is attached as Exhibit A to the Declaration of Condominium recorded August 15, 2006 as document number 0622717054, as amended from time to time, together with their undivided percentage interest in the common elements.

### Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and Utility Easements, all as more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LLC, Lakeshore East Parcel 1 LLC and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document 0020732020, as amended from time to time.

### Parcel 3:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded August 15, 2006 as document number 0622717053 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the land described therein. (Said burdened land commonly referred to in the aforementioned Declaration as the "Retail Parcel.")