

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
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**Alpharetta, GA 30005**



Doc#: **0933131009** Fee: **\$38.00**  
 Eugene "Gene" Moore RHSP Fee: **\$10.00**  
 Cook County Recorder of Deeds  
 Date: 11/27/2009 09:47 AM Pg: 1 of 2

<b>QUANT</b>	<b>530</b>	<b>5000004639</b>
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MIN #: **100200104111227324**  
 MERS Telephone #: **888/679-6377**  
 CRef#: **12/05/2009-PRef#:R112-POF**  
 Date: **11/05/2009-Print Batch ID:97138**  
 PIN/Tax ID #: **12-27-721-058**  
 Property Address:  
**8973 WEST CHESTNUT AVENUE**  
**RIVER GROVE, IL 60171**  
ILmrsd-eR2.0 10/02/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION**, whose address is **3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DARLENE R. SPARKS, ROBERT J. SPARKS, AND JOHN T. SPARKS, AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION**

Date of Mortgage: **11/20/2007** Loan Amount: **\$160,000.00**

Recording Date: **11/29/2007** Document #: **0733335137**

Legal Description: **LOT 4 IN H.J. SCHMIDT'S RESUBDIVISION OF LOT 1, 2, 3, 4, 34 AND 35 IN O.H. WALKER'S SUBDIVISION OF BLOCK 41 IN RIVER PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/16/2009**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION**

*Rita Knowles*  
 Rita Knowles  
 Vice President  
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State of GA

County of **Fulton**

On this date of **11/16/2009**, before me the undersigned authority, personally appeared **Rita Knowles**, personally known to me to be the person whose name is subscribed as the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Dianne Miskell**  
My Commission Expires: **04/09/2013**



**Dianne Miskell**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**April 9, 2013**

Property of Cook County Clerk's Office