

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Midland Mortgage Co.**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive, #350**  
**Alpharetta, GA 30005**



Doc#: **0933131011** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **11/27/2009 09:50 AM** Pg: 1 of 2

MID	000	0019098522
-----	-----	------------

CRef#: **09/02/2009-PreRef#:R058-POF**  
Date: **08/03/2009-Print Batch ID:90288**  
PIN/Tax ID #: **16-09-112-007**  
Property Address:  
**639 NORTH LOCKWOOD AVE.**  
**CHICAGO, IL 60644**

ILmrsd-eR2.0 04/13/2009 2008(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WAYMAN B. NORWOOD MARRIED TO CORA NORWOOD AND KATIE M. HARRIS MARRIED TO THERON HARRIS AND JANICE M. HARRIS A SPINSTER**

Original Mortgagee: **AMERICAN STATES MORTGAGE, INC.**

Date of Mortgage: **07/26/1990**

Loan Amount: **\$66,050.00**

Recording Date: **07/27/1990** Document #: **90362777**

Legal Description: **LOT 32 IN BLOCK 4 IN W.C. REYNOLD'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/24/2009**.

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION**

Linda Thoresen  
Vice President

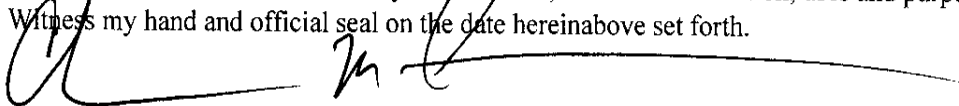
# UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **08/24/2009**, before me the undersigned authority, personally appeared **Linda Thoresen**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Chris M. Ivey**

My Commission Expires: **04/13/2013**



Chris M. Ivey  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 13, 2013

Cook County Clerk's Office