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Doc#: 0933440174 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2009 11:31 AM Pg: 1 of 4

Property of Cook County Clerk's Office

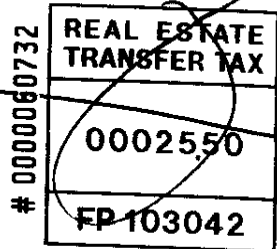
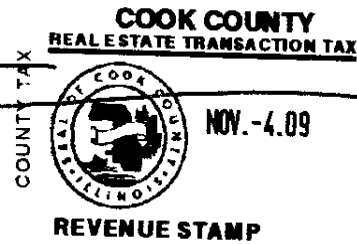
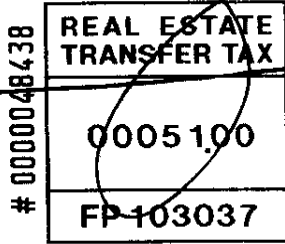
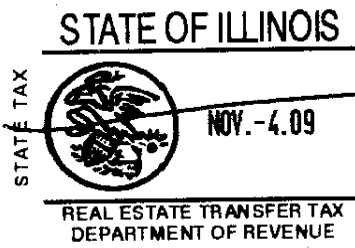
1615 S. 58th AVE
Cicero IL 60804

16-20-404-D11-0000

DEED COVER

292
Forum
Title

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SPECIAL WARRANTY DEED

Mail to: RICHARD KOZUREK
330 S GLEN AVE
BELLEVILLE 61202

Grantees Address and
Send subsequent
tax bills to:

MICHAEL OLESIAK
1721 W 16TH ST
CICERO IL 60804

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 21 day of October, 2009, between CITIMORTGAGE INCORPORATED, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MICHAEL OLESIAK, a married person, VICENTE OVIEDO, a married person, individually, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollar and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-20-404-011-0000

ADDRESS(ES): 1615 SOUTH 58TH AVENUE, CICERO, IL 60804

1615 S. 58th Ave

TOWN OF CICERO
OCT. 29.09
TOWN TAX

REAL ESTATE TRANSFER TAX
00051000
FP351021

00000227

103

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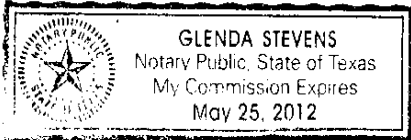
IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Vice President, (Name) Cheryl A. Marable and attested to by its (Office) Asst. Secretary, (Name) Jana Haley, the day and year first above written.

BY: CITIMORTGAGE INCORPORATED

By: Cheryl A. Marable Attest: Jana Haley
Cheryl A. Marable Jana Haley
State of Texas)
County of Dallas) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cheryl A. Marable, personally known to me to be a Vice President of CitiMortgage Inc. and Jana Haley, personally known to me to be a Asst. Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of October 2009.



[Signature]
Notary Public

My commission expires on _____, 20____.

This instrument was prepared by Russell C. Wirbioki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

*(Strike the paragraphs that do not apply)

1. As TENANTS IN COMMON,
2. Not as TENANTS IN COMMON but as JOINT TENANTS
3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

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LEGAL DESCRIPTION

THE SOUTH 7/8 OF LOT 12 AND THE NORTH 1/4 OF LOT 13 IN BLOCK 2 IN
PARK VIEW SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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