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Doc#: 0933441011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2009 09:40 AM Pg: 1 of 3

Return To:
WFHM FINAL DOCS X2599-024
405 SW 5TH STREET
DES MOINES, IA 50309-4600
Prepared By:
RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 60515-1493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),
whose address is P.O. BOX 5137, DES MOINES, IA 50306-5137,
a certain Mortgage dated NOVEMBER 20, 2009, made and executed by
JAMES R KIRBY, A SINGLE PERSON

to and in favor of RWF MORTGAGE, LLC

upon the following described property situated in
County, State of Illinois:

COOK
SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: 05-33-311-047-0000
Property Address: 2665 CRAWFORD AVE, EVANSTON, IL 60201
such Mortgage having been given to secure payment of TWO HUNDRED SIXTY THOUSAND AND 00/100
(\$ *****260,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0933441010) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

0112925474
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664
VMP-995W(IL) (0109)

11/97
Amended 6/00

Page 1 of 2

Initials: *JK*

VMP MORTGAGE FORMS - (800)521-7291



CENTENNIAL TITLE INCORPORATED

001920178 (3) (3)
130X 343

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

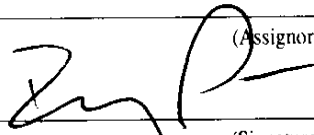
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

RWF MORTGAGE, LLC

Witness

(Assignor)

By:



Witness

(Signature)

RYAN PEARSON
V.P. LOAN DOCUMENTATION

Attest

Seal:

State of **ILLINOIS**
County of **DUPAGE**

This instrument was acknowledged before me on **NOVEMBER 20, 2009**
by

as **RYAN PEARSON**
V.P. LOAN DOCUMENTATION
RWF MORTGAGE, LLC

of



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Title No.: 001920178
Agent Order/File No.:

LEGAL DESCRIPTION EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF , STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 78 IN ADDITION NUMER 2, TO BLIETZ HILLSIDE VILLAGE, A RESUBDIVISION OF LOTS 4 TO 7 INCLUSIVE IN BLOCK 4 OF HIGHLANDS TERMINAL THIRD ADDITION IN THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 2 TO 11 INCLUSIVE IN BLOCK 1 OF HIGHLANDS TERMINAL SECOND ADDITION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office