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Doc#: 0933444047 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/30/2009 01:07 PM Pg: 1 of 5

CORRECTIVE ASSIGNMENT OF MORTGAGE DUE TO [reason for correction].

Borrower(s): Clegg, Vertis D. and Ellison, Myena

Property Address: 7730 South King Drive

Chicago, IL 60619

Pierce File No.: 09-32983 **Client Code:** CFP **County:** Cook

THIS DOCUMENT REPLACES PREVIOUSLY RECORDED 0807026189
ASSIGNMENT OF MORTGAGE WITH DOCUMENT NUMBER:

Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

**PIERCE & ASSOCIATES, P.C.
1 NORTH DEARBORN
SUITE 1300
CHICAGO, IL 60602**

Thank you

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NAME: CLEGG, VERTIS D. AND ELLISON, NYEMA

CORRECTIVE ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COMMUNITY LENDING INCORPORATED DBA MIDWEST EQUITY FINANCIAL, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC., (hereinafter called the Assignee), its successors and assigns, prior to 11/16/09, the following described mortgage:

Date: October 5, 2005 Amount of Debt: \$ 138,890.00
Mortgagor: VERTIS D. CLEGG; NYEMA ELLISON;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COMMUNITY LENDING INCORPORATED DBA MIDWEST EQUITY FINANCIAL
Recorded on November 25, 2005 As Document 0532955004 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 11 IN WAKEFORD 11TH ADDITION, BEING LUCIUS G. FISHER'S SUBDIVISION OF BLOCK 13 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-27-317-031
Commonly known as: 7730 SOUTH KING DRIVE, CHICAGO, IL 60619

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

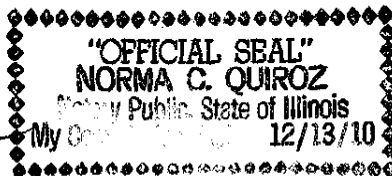
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: *Diana Athanasopoulos*
Certifying Officer

State of Illinois)
ss.)
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Diana Athanasopoulos Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 11-19-09
Norma C. Quiroz
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0932983

UNOFFICIAL COPY

NAME: CLEGG, VERTIS D. AND
ELLISON, NYEMA

ASSIGNMENT OF
MORTGAGE

For and in consideration of
Ten Dollars (\$10.00) and
other value received,
Mortgage Electronic
Registration Systems, Inc.,
AS NOMINEE FOR COMMUNITY
LENDING, INCORPORATED, A
CALIFORNIA CORP, its
successors and/or assigns
(hereinafter M.E.R.S., INC.),
does hereby assign, transfer,
convey without warranties and
without recourse; set over
and deliver to COUNTRYWIDE
HOME LOANS, INC..
(hereinafter called the
Assignee), its successors and
assigns, on 02/11/08, the
following described mortgage:

Date: October 5, 2005 Amount of Debt: \$ 138,890.00

Mortgagor: VERTIS D. CLEGG; NYEMA ELLISON;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR COMMUNITY LENDING,
INCORPORATED, A CALIFORNIA CORP, its successors and/or
assigns

Recorded on November 25, 2005 As Document 0532955004 In the
Office of the Recorder/Registrar of COOK County, Illinois, and
described as follows:

LOT 11 IN WAKEFORD 11TH ADDITION, BEING LUCIUS G. FISHER'S
SUBDIVISION OF BLOCK 13 IN PITNER'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Real Estate Tax Number 20-27-317-031
Commonly known as: 7730 SOUTH KING DRIVE, CHICAGO, IL 60619

Together with all rights and interest in the same and the premises
therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and
assigns forever.

CFP



Doc#: 0807026189 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2008 03:34 PM Pg: 1 of 2

E. L. JOHNSON INVESTIGATIONS
53 W. Jackson Blvd. Suite 915
Chicago, IL 60604

AZ

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This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: *[Signature]*
Certifying Officer

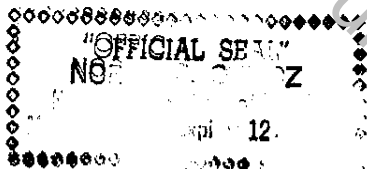
By: *[Signature]*
Certifying Officer

State of Illinois)
ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Diana Athanasopoulos and Jill Rein, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

[Signature]
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago IL 60602
PR#0802048
CFP
Attention:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink, consisting of several overlapping loops and a long horizontal stroke at the bottom.

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT 0807026189

NOV 19 09

A smaller handwritten signature in black ink, appearing to read "George W. Brown".

RECORDED BY GEORGE W. BROWN