#### **UNOFFICIAL COPY**

# ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

(NOTICE: THE PURPORSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWER TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCED NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS: BUT WHEN POWERS ARE EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM AND KEEP A RECORD OF RECEIPTS, DISBURSEMENTS AND SIGNIFICANT ACTIONS TAKEN AS AGENT. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. YOU MAY NAME SUCCESSOR AGENTS UNDER THIS FORM BY NOT CO-AGENTS. UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW. UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHAL. TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVEN YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW". THAT LAW EXPRESSLY PERMITS THE USE OF ANY DIFFERENT FORM OF POWER OF ATTORNEY YOU MAY DESIRE. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU.

#### POWER OF ATTORNEY made this 9 day of xxxxxxxx, $200\frac{6}{x}$ .

1. I/We, WILLIE C. MURRY- 305 W. 115<sup>th</sup> St., Chicago, IL 60628 hereby appoint: DENNIS MURRY - 14220 Dobson, Dolton, IL 60419, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitation to the specified powers inserted in paragraph 2 or 3 below:

(YOU MUST STRIKE OUT ANY ONE OR MORE OF THE FOLLOWING CATLGORIES OF POWERS YOU DO NOT WANT YOUR AGENT TO HAVE. FAILURE TO STRIKE THE TITLE OF ANY CATEGORY WILL CAUSE THE POWER DESCRIBED IN THAT CATEGORY TO BE GRANTED TO THE AGENT. TO STRIKE OUT A CATEGORY YOU MUST DRAW A LINE THROUGH THE TITLE OT THAT CATEGORY)

- a. Real estate transactions.
- b. Financial institution transactions.
- c. Stock and bond transactions.
- d. Tangible personal property transactions.
- e. Safe deposit box transactions.
- f. Insurance and annuity transactions.
- g. Retirement plan transactions.



Doc#: 0933444031 Fee: \$70.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/30/2009 12:29 PM Pg: 1 of 5

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- h. Social Security, employment and military service benefits.
- i. Tax matters.
- j. Claims and litigation.
- k. Commodity and option transactions.
- 1. Business operations.
- m. Borrowing transactions.
- n. Estate transactions.
- All other property powers and transactions.
- 2. The powers granted above shall not include the following powers or: No+ Applicable.
- my agent the following powers including, without limitation, power to act by and for me in all ways concerning the sale of my residence at 405 West 115th St., Chicago, IL 60628, including the signing of all documents relating thereto, and to receive transfer and pay monies as required, and to execute documents, deeds, promise and forms on my behalf and to negotiate, resolve and compromise any further matters relating thereto on and after the schedeled0 closing date and until conclusion thereof.
- 4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretoary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.
- 5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.
- 6. This power of attorney shall become effective on May  $\mathbf{9}$ , 2006.
- 7. This power of attorney shall terminate on November 30, 2013.

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- 8. If any agent named by me shall die, become legally disabled, resign or refuse to act, I name the following (each act alone successively, in the order named) as successor(s) to such agent: Not Applicable
- If a guardian of my person is to be appointed, I nominate the following to serve as such guardian: Not Applicable
- 10. I am fully informed as to all the contents of this erst.
  October Office of Column to the column and understand the full import of this grant of powers to my agent.

Signed: Millie C Murry

STATE OF ILLINOIS

COUNTY OF COOK

The undersigned, a notary public in and for the above county and state, certifies that WILLIE C. MURRY known to me to be the same person whose  $n_{e,ne}$  is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s).

Dated: \_ 5-9-0¢

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The undersigned witnesses certify that <u>WILLIE C. MURRY</u>, known to us to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the fee and voluntary act of the principal, for the uses and purposes therein set forth. We believe him to be of sound mind and memory.

5-9-04 [SEAL]

This document was prepared by James M. Childs, Jr. 400 West 76<sup>th</sup> Street - #201 Chicago, Illinois 60620

(773) 783-3200

Ounty Clark's Office

olton, IL 60419

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## **UNOFFICIAL COPY**

#### **Legal Description**

of premises commonly known as 305 W. 115th St., Chicago, IL 60621

THE WEST 2 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 1 IN HOWELL GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST OUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-21-401-040-0000



MAIL TO:

SEND SUBSEQUENT TAX BILLS: