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When Recorded Return To:
MOREQUITY INCORPORATED
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0933445014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2009 08:53 AM Pg: 1 of 3

MorEquity L#: 3181822
HSBC L#: 4273466

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MOREQUITY, INC., WHOSE ADDRESS IS 7116 EAGLE CREST BLVD. , EVANSVILLE, IN 47715, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR MOREQUITY, INC. PO BOX 2026, FLINT, MI 48501, (ASSIGNEE). Said mortgage/deed of trust dated 04/30/2004 and made by CARL MANTHE AND PENELOPE HOPPER to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0412611210 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

14-31-139-004-0000 TO 14-31-139-007-0000

known as: 2052 W ARMITAGE UNIT D CHICAGO, IL 60647

11/15/2009

MOREQUITY, INC.

BY: _____

BRYAN BLY
VICE PRESIDENT



11179191

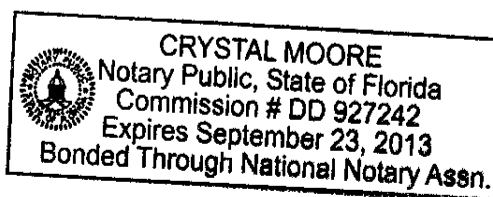
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 15TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of MOREEQUITY, INC. on behalf of said corporation.



CRYSTAL MOORE
My commission expires: 09/23/2013

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MEIAS 11179191 MC3/HSBC3 CJ2333472 MIN 1003723/0031818224 MERS PHONE 1-888-679-MERS form5/FRMIL1



11179191

Property of Cook County Clerk's Office

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PARCEL 1:

UNIT "D" IN THE 2052 ARMITAGE PARK TOWNHOME, DESCRIBED AS FOLLOWS:

THE NORTH 19.0 FEET OF THE SOUTH 77.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT:

LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT FOR ARMITAGE PARK TOWNHOUSES RECORDED AS DOCUMENT NO. 95491837.

PIN #: 14-31-139-004-0000, 14-31-139-005-0000, 14-31-139-006-0000
14-31-139-007-0000 (affects the land and other

Commonly known as: 2052 W. ARMITAGE AVENUE, UNIT D
CHICAGO Illinois 60647

property.

Cook County Clerk's Office