

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

PAULA STONE, MARTIN J. STONE
1429 N Wells St Apt 704
Chicago IL 60610

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_000786795622005N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAULA STONE, MARTIN J. STONE
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0501141015 Date of Note: 10/27/2004 Original Recording Date: 01/11/2005
Property Address: 1429 NORTH WELLS ST UNIT 704 CHICAGO, IL 60610
Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 704 AND PARIUNG SPACE UNIT 6-12 IN 1429 NORTH WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREROF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 17, BRONSON'S ADDITION TO CHICAGO IN THE NE1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF TE THIRD PRINCIPAL MERIDIDAN, IN COOK COUNTY ILLINOIS, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE S 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE N 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS AEFACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 03, 2001 AS DOCUMENT NO.0010264604, 5 AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR TEE BENEFIT OF PARCELS 1 AND 2 AND OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS ASCREATED BY EASEMENT AGREEMENT RECORDED JUNE 06, 1979 AS DOCUMENT NO. 24990781, FILED JUNE 06, 1979 AS DOCUMENT NO.LR3095867, AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT NO.99679305, IN COOK COUNTY, ILLINOIS.

Pin #: 17-04-205-068-1029 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/24/2009.

Mortgage Electronic Registration Systems, Inc.

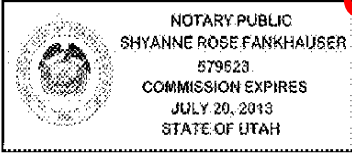
Jessica Larsen

By: Jessica Larsen
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 11/24/2009 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



Shyanne Rose Fankhauser

Notary Public: Shyanne Rose
Fankhauser
My Commission Expires:
07/20/2013
Resides in: Cache

Property of Cook County Clerk's Office