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Doc#: 0933408013 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/30/2009 03:54 PM Pg: 1 of 2

PREPARED DY & RETURN TO:

Stonecrest income and opportunity fund I, Ilc

4300 Stevens Creek Blvd #275

San Jose, CA 95129

Send tax statement to Grantee

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that STONECREST INCOME AND OPPORTUNITY

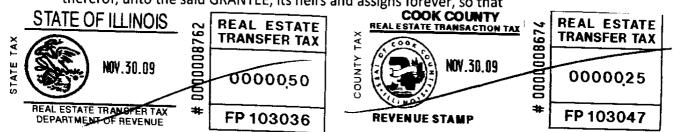
FUND I, LLC, (herein call GRANTOR), whose address in 4300 Stevens Creek Blvd,#275 San Jose, CA 95129, for the sum of One Hundred Dollars(100.00), the receipt of which is hereby acknowledged, have given, granted, remised, released and forever quitclaimed, and by those present does absolutely give, grant remise, release and forever quitclaim unto **HARRIS EQUITIES**. **LLC** (HEREIN CALLED GRANTEE), whose mailing address is 1288 Columbus Ave, # 133 San Francisco, CA 94133, its heirs and assigns forever, all such rights and title as it, the said GRANTOR has in and to the following REAL PROPERTY, situated in the City of MARKHAM, County Of Cook, state of ILLINOIS in one particularly described as follows:

LOT 2 IN BLOCK 11 IN NATIONAL HOME DEVELOPERS BELAIRE PARK A SUB OF THE NORTH WEST FRACTIONAL QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF INDIAN BOUNSRY LINE, ACCORDING TO PLAT DOCUMENT 13737958, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO: 28-13-108-022

COMMONLY KNOWN AS: 15246 PARKSIDE DR, MARKHAM, IL 60428

TO HAVE AND HOLD the above granted and bargained premises, with the appurtenance thererof, unto the said GRANTEE, its heirs and assigns forever, so that





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neither the GRANTOR, nor its successors or assigns, nor any other person claiming through or under it, shall or will hereafter claim or demand any right or title to the premises, or any part thereof, but they and everyone of them shall by these presents be excluded and barred forever.

EXECUTED this July 23, 2009.

Stonecrest Income and Opportunity Fund I, LLC

Freeman, Managing Member

State of California

County of Santa Clara

Droperty or Coof On July 23, 2009, before me, Shanna Christenberry, personally appeared Jon Freeman, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which prison acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Mothry Publi

(notary seal)

Comm.ssicn # 1798579 Santa Clara County

Exempt under Real Estate Tax sec 4

Par:- E

Date! - 11/20/09 sign: Awalh

CITY OF MARKHAM

Water Stamp