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LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:
Provest Investigations
977 N. Oaklawn Avenue. Ste. 203
Elmhurst, IL 60126

PA0926459



Doc#: 0933426020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2009 08:27 AM Pg: 1 of 3

STATE OF ILLINOIS
COUNTY OF COOK

ATTORNEY NO. 91220
09CH43488

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA)
COUNTRYWIDE HOME LOANS SERVICING LP)
)
PLAINTIFF) NO.
)
VS) JUDGE
)
MARIA L. ALFARO AKA MARIA ALFARO;)
MORTGAGE ELECTRONIC REGISTRATION)
SYSTEMS, INC., AS NOMINEE FOR)
COUNTRYWIDE HOME LOANS, INC.; 10146)
HARTFORD CONDOMINIUM ASSOCIATION;)
UNKNOWN HEIRS AND LEGATEES OF MARIA L)
ALFARO, IF ANY; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)
)
DEFENDANTS)

09CH43488

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of NOV 04, 2009, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 10146 HARTFORD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00304316, IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF P-5 AND S-5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

COMMONLY KNOWN AS: 10146 HARTFORD CT UNIT 2A
SCHILLER PARK, IL 60176

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The subject mortgage has been recorded/registered as document number:
#0417717058 .

SIGNATURE: _____

Attorney of Record

~~PIERCE & ASSOCIATES~~

LYDIA SIM
6288609

TAX NO. 12-21-111-021-1005

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
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09 CH 43462

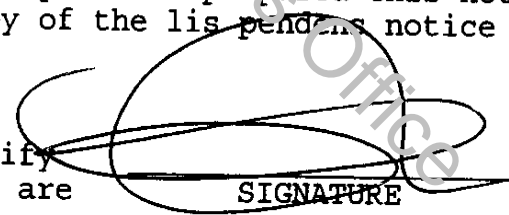
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Andia Su, attorney, certify that I prepared this notice on 11/2/2009 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0926459