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LIS PENDENS/
NOTICE OF FORECLOSURE



RETURN TO:
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977 N. Oaklawn Avenue. Ste. 203
Elmhurst, IL 60126

Doc#: 0933426028 Fee: \$40.00
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Cook County Recorder of Deeds
Date: 11/30/2009 08:36 AM Pg: 1 of 3

PA0925238

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP F/K/A
COUNTRYWIDE HOME LOANS SERVICING, L.P.

PLAINTIFF

NO.

VS

JUDGE

09CH43400

LEOPOLD POLANOWSKI; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR AMERICA'S WHOLESALE LENDER;
CONTRACTOR'S LIEN SERVICES, INC.
SUCCESSOR IN INTEREST TO RYSZARD
BABICZ; HUNT CLUB ON THE LAKE
CONDOMINIUM I ASSOC. FKA CONDOMINIUMS
OF HUNTINGTON COMMONS APARTMENT
HOMES-SECTION NO 1 CONDO.; UNKNOWN
HEIRS AND LEGATEES OF LEOPOLD
POLANOWSKI, IF ANY; UNKNOWN OWNERS AND
NON RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was
filed in the above Court on the _____ day of NOV 04 2009, _____, for
Foreclosure of a Mortgage and that the property affected by said cause is
described as follows:

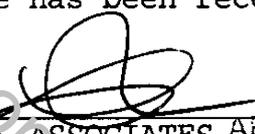
PARCEL 1: UNIT 414 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN HUNT CLUB ON THE LAKE
CONDOMINIUM I (F/K/A CONDOMINIUMS OF HUNTINGTON COMMONS
APARTMENT HOMES SECTION 1), AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 22511116, IN THE
EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF
PARCEL 1, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND

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IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE CONDOMINIUMS OF HUNTINGTON COMMONS HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 22499659. PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT 21401332 AND FILED AS DOCUMENT LR2543467, AND BY EASEMENT AGREEMENT AND GRANT RECORDED AS DOCUMENT NUMBER 21595957, AND AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT NUMBER 21828994.

COMMONLY KNOWN AS: 1101 SOUTH HUNT CLUB DRIVE UNIT 414
MOUNT PROSPECT, IL 60056

The subject mortgage has been recorded/registered as document number: #0626105094 .

SIGNATURE:  LYDIA SIU Attorney of Record
~~PIERCE & ASSOCIATES ARDC # 6288604~~

TAX NO. 08-14-401-071-1003

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP F/K/A)
COUNTRYWIDE HOME LOANS SERVICING, L.P.)

PLAINTIFF) NO.

VS) JUDGE

LEOPOLD POLANOWSKI; MORTGAGE ELECTRONIC)
REGISTRATION SYSTEMS, INC., AS NOMINEE)
FOR AMERICA'S WHOLESOME LENDER;)
CONTRACTOR'S LIEN SERVICES, INC.)
SUCCESSOR IN INTEREST TO RYSZARD)
BABICZ; HUNT CLUB ON THE LAKE)
CONDOMINIUM I ASSOC. FKA CONDOMINIUMS)
OF HUNTINGTON COMMONS APARTMENT)
HOMES-SECTION NO 1 CONDO.; UNKNOWN)
HEIRS AND LEGATEES OF LEOPOLD)
POLANOWSKI, IF ANY; UNKNOWN OWNERS AND)
NON RECORD CLAIMANTS ;)

DEFENDANTS)

09CH43488

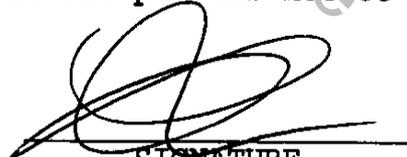
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Adia Sin, attorney, certify that I prepared this notice on 11/2/2009 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0925238