

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its claim for Lien in the Amount of \$938.67 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 08-01841062 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **7622 South Peoria Street
Chicago, Illinois**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604



Doc#: 0933431063 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/30/2009 12:23 PM Pg: 1 of 2

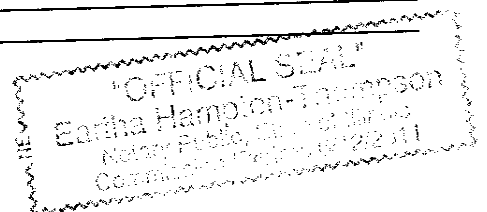
WT 231891

Give under my Hand and
Notarial Seal this day,
November 24, 2009

Eartha Hampton-Thompson
NOTARY PUBLIC

eht

**PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:**



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EXHIBIT "A"

Account Number: 788640-224924

Legal:

LEGAL DESCRIPTION

THE SOUTH 4 FEET OF LOT 6 AND THE NORTH 27 FEET OF LOT 7 IN BLOCK 14 IN WEST AUBURN IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

7622 S. PEORIA ST.
P.I.N. # 20-29-413-024

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385