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MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN AVE, STE. 103
LISLE IL 60532

308727L



Doc#: 0933547026 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2009 03:21 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511698225

Prepared by: Patricia Combs

308727L
LAW TITLE

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0616306148, at Volume/Book/Sheet, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, its successors and assigns, executed by Rajagopalan Nair and Shoba Nair, being dated the 17th day of Dec^r, 2009, in an amount not to exceed \$245,000.00 and recorded in Official Record Volume 093547025, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Bank of America, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 09th day of October, 2009.

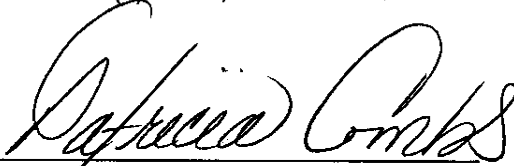
By: _____

Thomas Sell, Bank Officer

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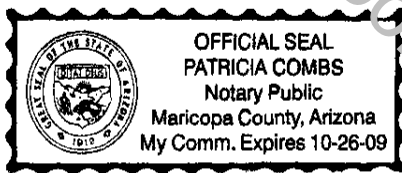
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 09th day of October, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Thomas Sell, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: _____

Notary Public



Clerk's Office

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EXHIBIT A:

LOT 6 IN WOOD'S RESUBDIVISION OF LOTS 1, 2, 3, AND 4 IN GREENWOOD HEIGHTS, A SUBDIVISION IN THE WEST 1/4 OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1977 AS DOCUMENT NO. R204063914, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 09-14-104-031
9347 NORTH DELPHIA AVENUE, NILES IL 60714

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