

# UNOFFICIAL COPY



Doc#: 0933504057 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2009 08:53 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE  
USED FOR THAT PURPOSE

09-027805

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, N.A., AS TRUSTEE ON  
BEHALF OF ACE SECURITIES CORP. HOME  
EQUITY LOAN TRUST AND FOR THE  
REGISTERED HOLDERS OF ACE SECURITIES  
CORP. HOME EQUITY LOAN TRUST, SERIES  
2006-HE4, ASSET BACKED PASS-THROUGH  
CERTIFICATES

PLAINTIFF,

-vs-

MIRANDA M. CIMMARUSTI F/K/A SOCORRO M.  
ARENIBAR; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS

DEFENDANTS

NO.

09 CH47017

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above  
Court on NOV 24 2009, 2009, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Miranda M. Cimmarusti f/k/a Socorro M. Arenibar

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Miranda M. Cimmarusti f/k/a Socorro M. Arenibar to Mortgage Electronic Registration Systems, Inc., as Nominee for MILA, Inc., d/b/a Mortgage Investment Lending Associates, Inc. and recorded June 9, 2006 as Document No. 0616032058, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 19 IN BLOCK 4 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7772 South Lavergne Avenue, Burbank, IL 60459

Permanent Index No.: 19-28-411-039

3. Parties against whom foreclosure is sought:

Miranda M. Cimmarusti f/k/a Socorro M. Arenibar; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated May 25, 2006 and recorded on June 9, 2006 as Document No. 0616032058 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 19 IN BLOCK 4 IN **FREDERICK H. BARTLETT'S** THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
 G. Stephen Caravajal, Jr. (6284718)  
 Christopher A. Cieniawa (6187452)  
 Olivia P. Ding (6286043)  
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 Kevin Hunt (6283126)  
 Alan Kaufman (6289893)  
 K. Joyce Ingram Kulwin (6289804)  
 Frank Lin (6290083)  
 James S. Marco (6295222)  
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 Susie Oh Poirier (6239584)  
 Lee Scott Perres (6181244)  
 Marcos J. Posada (6295359)

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 4201 Lake Cook Rd  
 Northbrook, IL 60062-1060  
 (847)291-1717  
 Attorney No: 42168

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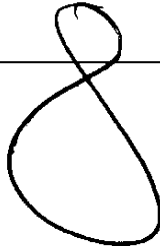
## CERTIFICATE OF SERVICE

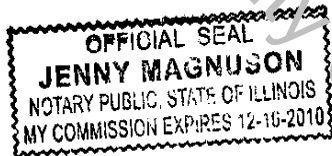
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

  
\_\_\_\_\_

Signed and Sworn to before me  
this 12 day of NOV, 2009.

Notary Public





Clerk's Office