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Doc#: 0933504005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2009 08:05 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, National Association as successor by
merger to LaSalle Bank National Association, as Trustee
for the C-BASS Trust 2006-CB9 C-BASS Mortgage
Loan Asset-Backed Certificates, Series 2006-CB9
PLAINTIFF

Vs.

Billie Griffin; Lada Thompson; Mortgage Electronic
Registration Systems, Inc.; New Century Mortgage
Corporation; Cedar Glen Condominium; Unknown
Owners and Nonrecord Claimants
DEFENDANTS

09CH46348

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day **NOV 19 2009**, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Billie Griffin
Lada Thompson
- (iv) The legal description is:

Firefly Legal, Inc.

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UNIT NO. 311 AND GARAGE UNIT G-30 IN CEDAR GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 7 IN CEDAR GLEN SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST 1/4, AND THE EAST 46/80THS (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 1981 AS DOCUMENT 25922438, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 08-15-304-003-1038
08-15-304-003-1070

(v) The common address or location of the property is:

810 E. Shady Way, Unit #311
Arlington Heights, IL 60005

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Billie Griffin
Lada Thompson

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for New Century Mortgage Corporation

c) Date of mortgage: 7/31/2006

d) Date and place of recording:

08/18/2006
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0623005050

SIGNATURE: _____

Attorney of Record

Vincent A. Chavarria
ARDC# 6291469

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-36388

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Firefly Legal, Inc.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, National Association as
successor by merger to LaSalle Bank National
Association, as Trustee for the C-BASS Trust
2006-CB9 C-BASS Mortgage Loan Asset-
Backed Certificates, Series 2006-CB9

PLAINTIFF

Case No.

09CH46348

v.

Billie Griffin; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 11/19/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-36388

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____