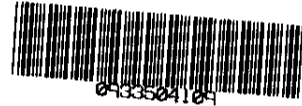


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0933504109 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2009 11:09 AM Pg: 1 of 3

Loan No.
0041970002380

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A. S/B/M TO THE FIRST NATIONAL BANK OF CHICAGO S/B/M TO FIRST CHICAGO BANK OF EVANSTON, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DINO FRANCHI AND CAMILLE F. FRANCHI, s/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 1990, and recorded on September 6, 1990, in Volume/Book Page Document 90433441 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-33-410-023 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION FROM DINO FRANCHI AND CAMILLE F. FRANCHI TO THE FIRST NATIONAL BANK OF CHICAGO DATED AUGUST 24, 1992, RECORDED SEPTEMBER 17, 1992, DOCUMENT 92688877. ✓
SUBORDINATION FROM DINO FRANCHI AND CAMILLE F. FRANCHI TO THE FIRST NATIONAL BANK OF CHICAGO DATED FEBRUARY 17, 1994, RECORDED MARCH 1, 1994, DOCUMENT 94193781.

Address(es) of premises: 2732 LAWDALE, EVANSTON, IL, 60201 ✓
Witness my hand and seal 11/17/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A. S/B/M TO THE FIRST NATIONAL BANK OF CHICAGO S/B/M TO FIRST CHICAGO BANK OF EVANSTON, N.A.

Yakita Watkins
YAKITA WATKINS
Vice President



SY
P3
SN
MK
KIV

UNOFFICIAL COPY

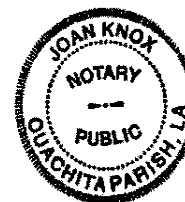
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/17/09.



JOAN KNOX 22147
Notary Public
LIFETIME COMMISSION



Prepared by: JOANA MENESES
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00419700002380
County of: COOK COUNTY
Investor No:
Outbound Date: 11/05/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

UNOFFICIAL COPY

Loan number: 00419700002380

EXHIBIT A

THE SOUTH 40 FEET OF LOT 194 IN THE TERRACE MCKEY AND POAGUE'S
ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD
(EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF GROSS
POINT ROAD OF FRACTIONAL SECTION 33, AND OF THE EAST 200 FEET OF LOT
3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 6 AND 5 AND
PART OF LOT 7 EAST OF THE WEST 247.50 FEET THEREOF OF COUNTY CLERKS
DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office