Doc#. 0933508168 fee: \$48.00

Att: 12/(172009 08 26 AWPg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DARIUS MARGIS, JADWIGA MARGIS 33 Half Day Rd Lincolnshire IL 60069

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_0001492032102005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DARIUS MARGIS JAPWIGA MARGIS

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: <u>0705311144</u> Date of Note: <u>01/29/2007</u> Original Recording Date: <u>02/22/2007</u>

Property Address: 8700 WEST EVEL YN LANE UNIT 103 CHICAGO, IL 60656

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT NUMBER 103-00 IN RIVER FRONT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 TAKEN AS A TRACT (EXCEPT THE EAST 10.58 FEET THEREOF AND EXCEPT THE SOUTH 20.00 FEET THEREOF) IN. BLACKHAWK SUBDIVISION, A SUBDIVISION OF THE NORTH 330.00 FEET OF THE WEST 718.00 FEET (EXCEPT THE WEST 272.55 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1 OF SECTION 11, 1QWNSHIP 40 NOR H, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS FOCUMENT NUMBER 97-044376, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P9 AND \$103-00, LIMITED COMMON ELEMENTS. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-044376.

Pin #: 12-11-102-118-1003

County: Cook County, State of L.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/25/2009.

Mortgage Electronic Registration Systems, Inc.

Jessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 11/25/2009 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
SHYANNE ROSE FANKHAUSER
579523
COMMISSION EXPIRES
JULY 20, 2013
STATE OF UTAH

Notary Public: Shyanne Rose

Office.

Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache