

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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Doc#: 0933517018 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2009 01:31 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Charles Wolf (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Construction Mortgage, bearing date the 24 day of October, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0831808147, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 23 IN TAYLOR 2ND ADDITION TO BARTLETT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 06-35-103-020-0000
Address(es) of premises: 231 North Elroy Avenue, Bartlett, IL 60103
Witness _____ and _____ and seal _____ this 10th day of November, 2009.

[Signature] (SEAL)

(SEAL)

This instrument was prepared by: Ashley Wasnick 605110301 (NAME)
955 National Parkway, Suite 60
Schaumburg, Illinois 60173 (ADDRESS)

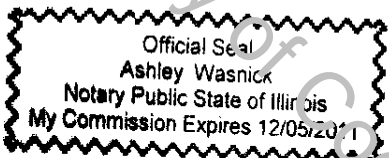
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STATE OF Illinois)
County of Cook) [] SS.

I, Ashley Wasnick, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady personally known to me to be the Vice-President of the American Chartered Bank, a corporation, and [redacted], personally known to me to be the [redacted] Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and [redacted] Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of [redacted] Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and [redacted] Notary seal this 10th day of November, 2009



Ashley Wasnick
NOTARY
Commission expires: December 5, 2011

Record and Return to:
MARISSA JANOLO c/o UDS
P.O. BOX 29071 21015594
GLENDALE, CA 91203

ADDRESS OF PROPERTY:

955 National Parkway, Suite 60
TO

American Chartered Bank

RELEASE DEED
By Corporation

Property of Cook County Clerk's Office