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Doc#: 0933526161 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2009 11:10 AM Pg: 1 of 3

POWER OF ATTORNEY

STEWART TITLE COMPANY
2055 W. Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

57724 3/4
Prepared by and After Recording Return to:
Gardi & Haught, Ltd.
939 N. Plum Grove Road, Suite C
Schaumburg, IL 60173

Property Address: 1134 W. Granville Avenue, #813, Chicago, IL 60660

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**National City
Mortgage**

SPECIAL DURABLE POWER OF ATTORNEY

Date: 10-08-09 Principal (borrower): KAMLESH MALHOTRA
 Principal's Residence Address: 1153 CHESTER FIELD LN
 (Including County) GRAYSLAKE IL-60030 LAKE COUNTY
 Attorney-in-Fact (Agent) RAKSHIT KHOSLA
 Attorney-in-Fact's Mailing Address: 1153 CHESTER FIELD LANE
 (Including County) GRAYSLAKE IL-60030 LAKE COUNTY
 Effective Date: 10-08-09
 Termination Date: 12-26-09
 Legal Description of Property: CONDOMINIUM SEE LEGAL DESCRIPTION
 Property Address: 1134 GRANVILLE AVE. UNIT 813 CHICAGO IL-60660
 Check One: Purchase Refinance
 Conventional FHA VA

This Power of Attorney grants the following powers with respect to the property described above:

- To sign, and/or execute all documents necessary to the consummation of the purchase of, or the refinancing of, the existing liens (if any) on, the above referenced property, including, but not limited to, the execution of promissory notes, mortgages, deeds of trust, settlement statements, affidavits, disclaimers, truth-in-lending disclosures, good faith estimates of closing costs, and any and all other documents which might be required by any lender, title company or mortgage insurance company in connection with such purchase or refinancing;
- To approve settlement statements authorizing disbursements by the closing agent;
- To do every act and sign every document necessary or appropriate to convey the property and otherwise accomplish the powers granted by this Power of Attorney, including, but not limited to, signing a Notice of Intention NOT to cancel after a three-day right of rescission for a refinance transaction

Principal appoints Attorney-in-Fact named above to act for Principal in accordance with the power granted in connection with the Property, and Principal ratifies all acts done by Attorney-in-Fact pursuant to this appointment. Attorney-in-Fact's authority hereunder shall begin on the Effective Date stated above and shall end on the Termination Date, unless revoked earlier by Principal's written statement of revocation recorded in the Office of the County Clerk in the county where the property is situated and in such other county as may be required by law.

For Veterans Administration (VA) loans only: The Principal grants the Attorney-in-Fact the authority to utilize his/her eligibility for VA guaranty; to utilize \$_____ of his/her VA entitlement for the purchase, construction, repair, alteration, improvement, or refinancing of this specific property for the stated price. The veteran intends to occupy the property.

THIS POWER OF ATTORNEY SHALL NOT TERMINATE ON DISABILITY OF THE PRINCIPAL

Principal further authorizes Attorney-in-Fact to indemnify and hold harmless any third party who accepts and acts under this Power of Attorney and represents to all such third parties that they may recognize the authority of Attorney-in-Fact and may transact with Attorney-in-Fact in the same manner and to the same extent as they would transact with Principal.

Principal: Kamlesh malhotra
 Principal
 WITNESSES: Shalwotra KAMLESH MALHOTRA

PESHORI L MALHOTRA
 THE STATE OF: C-1/163 JANAK PURI; NEW DELHI
 COUNTY OF: NEW DELHI - INDIA

The foregoing Power of Attorney was acknowledged before me on the 20th day of Oct, 1992009, by _____ the "Principal".

ATTESTED

Notary Public [Signature]
 State of Notary Public Delhi

THE STATE OF: NEW DELHI
 COUNTY OF: INDIA

Notary Entry No... 3600
 Dated... 20 OCT 2009

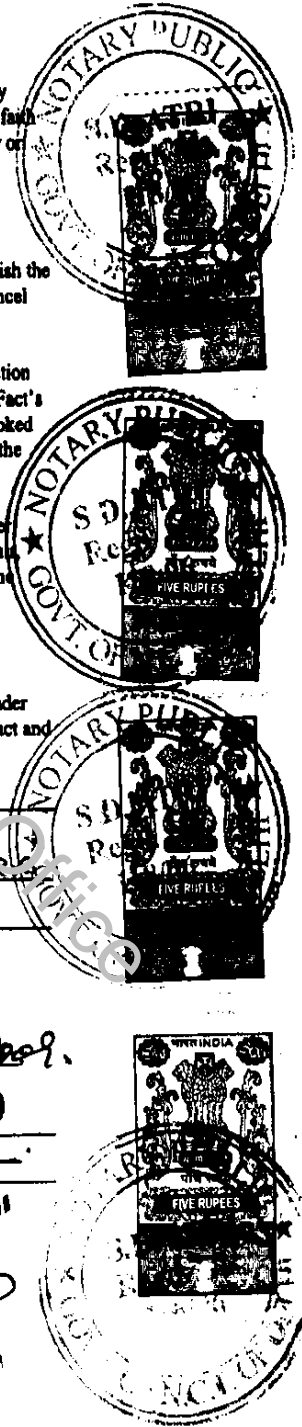


Exhibit 14.3A

My Licence Expired on 6th Nov 2011

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UNOFFICIAL COPY**EXHIBIT A**

UNIT 813 AND P-415 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-352, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102, AND AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO GRANTS TO GRANTEE, ITS SUCCESSOR AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THERE WAS NO TENANT OF THIS UNIT, AS THIS IS A NEW CONSTRUCTION CONDOMINIUM, AND THEREFORE THERE WAS NO RIGHT OF FIRST REFUSAL.

P.I.N.(s):

Parcel 1:	14-05-204-011
Parcels 2 and 3:	14-05-204-009
Parcels 4 and 5:	14-05-204-010
Parcels 6, 7 and 8:	14-05-204-008
Parcel 9:	14-05-204-012
Parcel 10:	14-05-204-013
Parcel 11:	14-05-204-014
Parcel 12:	14-05-204-007