



Doc#: 0933529007 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2009 10:24 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1560385  
PIN No. 10364100260000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 10 IN BLOCK 2 IN ASHWOOD SECOND ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 6628 NORTH TALMAN AVE, CHICAGO, IL 60645  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0830133120, Parcel ID No. 10364100260000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **ROBERT B SMITH AND ROBIN S BROMAN, HUSBAN AND WIFE**

J=OS8071505RE.065636  
(RIL1)

SM  
RB  
12/1

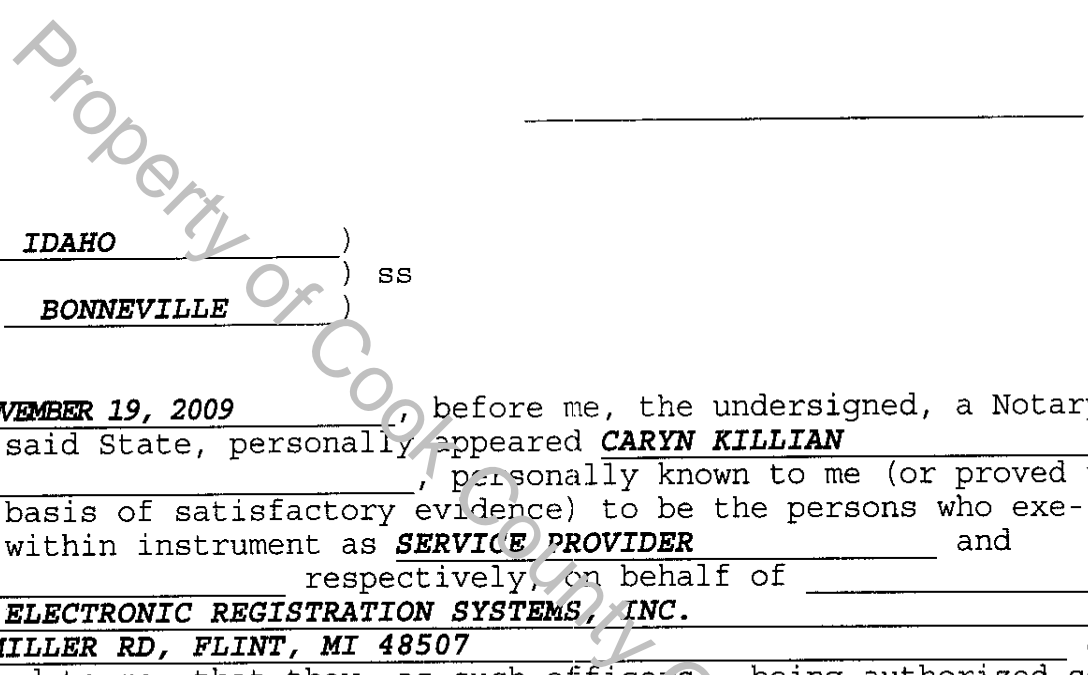
**UNOFFICIAL COPY**

Loan No. 1560385

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 19, 2009

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**CARYN KILLIAN  
SERVICE PROVIDER**



STATE OF IDAHO )  
  ) ss  
COUNTY OF BONNEVILLE )

On this NOVEMBER 19, 2009 before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 \_\_\_\_\_ and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY  
NOTARY PUBLIC  
STATE OF IDAHO

MELISSA HIVELY (COMMISSION EXP. 07-28-2011)  
NOTARY PUBLIC