This instrument was prepared by and after recording return to:

Garfield & Merel, Ltd. 180 N Stetson, Suite 1300 Chicago, IL 60601 ATTN: Gregory A. McCormick



Doc#: 0933533063 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/01/2009 10:06 AM Pg: 1 of 8

WARRANTY DEED IN LIEU OF FORECLOSURE

Vuk Zecevic and Mi ja Zeevic ("Grantor"), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid to the undersigned by Scherston Real Estate Investments, LLC, the nominee of American Chartered Bank, the whose sole manager is American Chartered Bank ("Grantee"), whose mailing address is 1199 East Higgins, Schaumburg, IL 601/2, the receipt and sufficiency of such consideration being hereby acknowledged, does hereby CRANT, SELL, AND CONVEY unto Grantee that certain real property being more particularly described in Exhibit A attached hereto and made a part hereof for all purposes, together with all improvements and fixtures situated thereon (collectively, the "Property"); subject, however, to those matters described in Exhibit B attached hereto and made a part hereof for all purposes.

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereto in anywise belonging, unto Grantee and its successors and assigns and to WARRANT AND FOREVER DEFEND all and singular the Inoperty unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming, or claim the same, or any part thereof, by, through, or under Grantor but not otherwise.

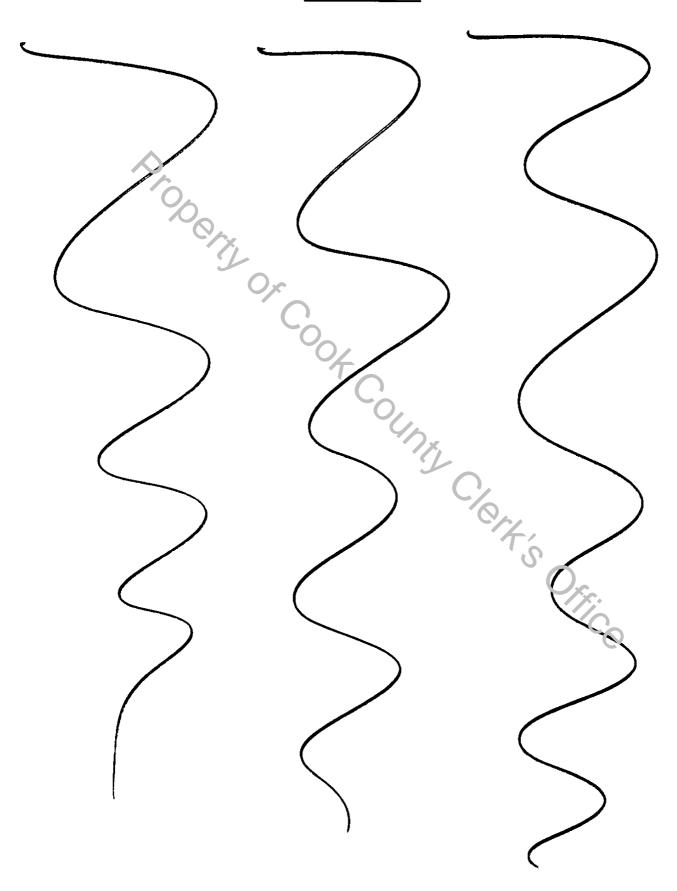
The Warranty Deed is given by Grantor as a deed in lieu of foreclosure. (t is the purpose and intent of Grantor and Grantee that the interests of Grantee shall not merge with the interests of American Chartered Bank, as lender under that certain Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated March 16, 2004 as Document No. 0413933317 made by Chicago Title Land Trust Company, as Trustee, under a Land trust agreement dated March 5, 2004 and know as trust number 1112973, Vuk Zecevic and Branislav Zuric to American Chartered Bank; Loan and Mortgage Modification Agreement recorded as Document No. 0514335348; and Loan Modification Agreement recorded as Document No. 0534104085; Assignment of Rents recorded May 18, 2004 as document No. 0413933319; Mortgage dated December 21, 2007 and recorded on January 15, 2008 with the Cook County Recorder of Deeds as Document Number 0801542166; nor the Assignment of Rents recorded January 15, 2008 as Document Number 0801542167

Box 400-CTCC

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**This deed represents a transaction ILCS 200/31-45/(I), Real Estate Transfer Tax subparagraph of the Cook County Transfe	Act (deed in lieu of foreclosure) and
10/1000	
	Vuk Zecevic Vuk Zecevic
	Milja Zecevio
	•
EXECUTED this 20 day of Noven	Ger, 2009.
0.5	
STATE OF ILLINOIS	
COUNTY OF Cold SS.	
I Cercia A Freedom	, a Notary Public in and for said
County, in the State aforesaid, DO HEREBY	
Milja Zecevic who are personally known to me	
subscribed to the foregoing instrument, appear acknowledged that he signed, sealed and delive	
and voluntary act, for the uses and purposes there	
COMPANY 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	11: 20 Aug 640V
GIVEN under my hand and notarial seal 2009.	this <u>JC</u> day or <u>JCC</u> .
2005.	
	Con a Sylming
	Notary Public
	"OFFICIAL SEAL" Carrie A. Engelmann Notary Public, State of Illinois My Commission Expires January 28, 2013

Exhibit A Legal Description



PARCEL 1: RESIDENTIAL UNIT 4A IN THE LINCOLN AVENUE TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 50 FEET OF THE SOUTH 200 FEET OF THE WEST 95 FEET EAST OF LINCOLN AVENUE AND NORTH OF BERWYN AVENUE IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MEASURED ALONG THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4, IN COOK CCUNTY, ILLINOIS: ALSO BLOCK 4 (EXCEPT NORTH 350 FEET THEREOF) IN FRED W. BRUMMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12 AND THAT PART EASTERLY OF LINCOLN AVENUE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 12 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF BERWYN AVENUE) ALL IN TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREET AND ALLEYS) ACCOUDING TO THE PLAT OF THE SAID SUBDIVISION FILED FOR RECORD IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 12, 1923 AS DOCUMENT 7879542, IN COOK COUNTY, ILLINOIS. ALSO THE EAST 23.16 FEET OF THE WEST 118.16 FEET OF THE NORTH 50 FEET OF THE SOUTH 200 FEET EAST OF LINCOLN AVENUE AND NORTH OF BERWYN AVENUE IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12. TOWNSHIP 40 NORTH, RANGE 13, EACT OF THE THIRD PRINCIPAL MERIDIAN, AS MEASURED ALONG THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS [OCUMENT NO. 0535512117, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0535512117.

PiN 13-12-225-014-1011
Address 5321 Lincoln Ave, Chicago

11/17/09

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Exhibit B Permitted Exceptions

Mortgage dated Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated March 16, 2004 as Document No. 0413933317 made by Chicago Title Land Trust Company, as Trustee, under a Land trust agreement dated March 5, 2004 and know as trust number 1112973, Vuk Zecevic and Branislav Zuric to American Chartered Bank; Loan and Mortgage Modification Agreement recorded as Document No. 0514335348;

Loan Modification Agreement recorded as Document No. 0534104085;

Assignment of Rents recorded May 18, 2004 as document No. 0413933319;

Mortgage dated December 21, 2007 and recorded on January 15, 2008 with the Cook County Recorder of Deeds as Document Number 0801542166

Assignment of Rents recorded January 15, 2008 as Document Number 0801542167;

Mechanics Lien Claim in favor of Schindler Elevator recorded as document number 0629122

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantor shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated:	11-20.0009	

Signature 4

SUBSCRIBED AND SWORN TO Before me by the said Wir Loren

day of Wor

Notary Public

105 FICIAL SEAL" Carrie A. Engelmann **Notary Public, State of Illinois** My Commission Explices, Implany 28, 2013

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business of acquire litle to real estate under the laws of the State of Illinois.

Dated: 11 109

Signature

Grantee or Agent

SUBSCRIBED AND SWORN TO

Before me by the said was

day of

Notary Public C

"OFFICIAL SEAL" Carrie A. Engelmann Notary Public, State of Illinois My Commission Expires January 28, 2013

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]