## **BOX 178**

## **UNOFFICIAL COPY**

NAME: DIMENKO, IGOR

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 10/05/09. the following described mortgage:



Doc#: 0933535046 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/01/2009 10:41 AM Pg: 1 of 2

Date: April 12, 2007

A nount of Debt: \$ 117,440.00

Mortgagor: \_\_\_\_

IGOR DIMEN'(O:

Mortgagee: M.E.R.S., INC. AS NO LINEE FOR AMERICA'S WHOLESALE LENDER

Recorded on April 23, 2007

As Jugument 0711333086 In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Tax Number 03-04-201-024-0000
Commonly known as: 400 MANDA LANE UNIT 217, WHEELING, IL 60090

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or varianty by Assignor, express or implied.

MORTGAGE EXECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

Certifying Officer

State of Illinois)

SS

County of

Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge for County and St

Subscribed and Sworn before me

Notary Public

"OFFICIAL SEAL" & AMBER COWAN Notary Public, State of Illinois & All Cammission Expires 01/31/12 &

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0921425

0933535046 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT "A": LEGAL DESCRIPTION

BUILDING 400 UNIT 217 IN THE PINE HILL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN PINE HILLS RESUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 6, 2006 AS DOCUMENT NUMBER 0634015073; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX NO. 03-04-201-026-1033

Commonly known as:

ARRELING, IL 60090

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Office

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA0921425