

# UNOFFICIAL COPY

1/ 09-09600

## SPECIAL WARRANTY DEED

(Corporation to Individual)



This Indenture made this day of 5th

August, 2009 between

Doc#: 0933539027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2009 01:35 PM Pg: 1 of 3

Fremont Reorganizing Corporation formerly known as  
Fremont Investment and Loan,

a National Association under the laws of the United  
States, and duly authorized to transact business in the  
State of Illinois party of the first part, and

Rawi Properties, L.L.C.

party of the second part.

(GRANTEE'S ADDRESS): 8000 S. Evans Ave., Chicago, IL 60619

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

See Attached

Subject To: taxes not yet due and payable, general restrictions as they appear of record

Permanent Real Estate Index Number: 20-03-414-038-1004

Address of Real Estate: 4515 S. King Dr., Unit 4, Chicago, IL 60653

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

PREMIER TITLE

zeb

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SPECIAL WARRANTY DEED

The \_\_\_\_\_, 20\_\_

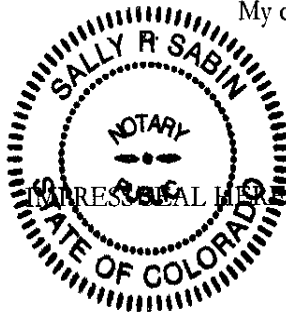
In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its \_\_\_\_\_, the day and year first above written.

Specialized Loan Servicing  
As: Attorney in Fact  
By: [Signature] 8/12/09  
Kelly Singh, A/M/P

Fremont Reorganizing Corporation formerly known as Fremont Investment and Loan

I, undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY ACKNOWLEDGE, that \_\_\_\_\_, personally appeared before me and acknowledged himself/herself as the \_\_\_\_\_ of Specialized Loan Servicing, LLC as Attorney in Fact for Fremont Reorganizing Corporation formerly known as Fremont Investment and Loan and is the same person whose name is subscribed as the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12 day of August, 2009.



My commission expires: 06/30/2012  
Signature: [Signature]

Prepared By: Joseph J. Klein, 2550 Golf Road - Suite 250, Rolling Meadows, Illinois 60008

Mail To: RAWI PROPERTIES, LLC, 8000 S. EVANS, UNIT #6, CHICAGO, IL 60619

Send Tax Bills To: RAWI PROPERTIES, LLC, 8000 S. EVANS, UNIT #6, CHICAGO, IL 60619

**PREMIER TITLE**  
1350 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004  
(847) 255-7100

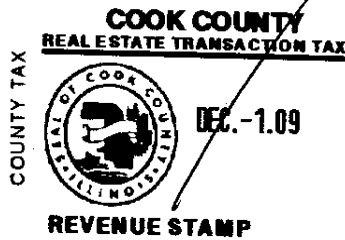
City of Chicago  
Dept. of Revenue  
595181



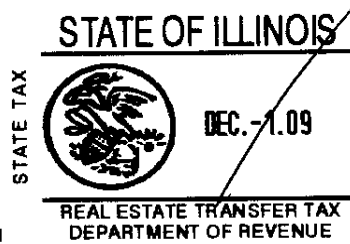
Real Estate  
Transfer  
Stamp  
\$588.00

12/1/2009 12:38

Batch 468,201



REAL ESTATE TRANSFER TAX
00028.00
FP 103042



REAL ESTATE TRANSFER TAX
00056.00
FP 103037

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## EXHIBIT 'A' Legal Description

File Number: 2009-04600-PT

PARCEL 1: UNIT NUMBER 4 IN THE 4515 S. MARTIN LUTHER KING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 OF THE NORTH 55 FEET OF LOT 2 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 2 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 2006 AS DOCUMENT NUMBER 0610218010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELIN ON SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

COMMONLY KNOWN AS: 4515 S. King Dr. Unit 4, Chicago, IL 60653

PERMANENT INDEX NUMBER: 20-03-414-035-1004

Property of Cook County Clerk's Office