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SPECIAL WARRANTY DEED

Flagstar ("Grantor") in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to North Star Trust Company, assured trustee to Harris Trust and Savings Bank under 7. Trust Agreement dated 12th March 2001 and known as Trust Number L-4015 ("Grantee") the following described real estate in County, Illinois:

Doc#: 0933640048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/02/2009 10:36 AM Pg: 1 of 3

Lot 37 in the Subdivision of the West ½ of the Southwest ¼ of the Northwest ¼ of the Southwest ¼ of Section 32, Township 38 North, Rang 14 East of the Third Principal Meridian, In Cook County, Illinois.

P.I.N. # 20-32-408-033-0000

Property Commonly Known As: 8428 S. May St Chicago, IL 60620

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the foregoing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HEREE' EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THE REGY IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated: October 28, 2009

By:

AVIVA BINCE

Green River Capital, LC as Attorney In Fact

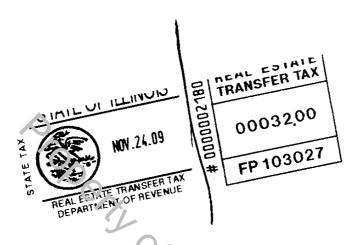
This document prepared by: Kluever & Platt, LLC 65 E. Wacker Place, Suite 2300 Chicago, IL 60601 Mail subsequent tax bills to and after recording return to:

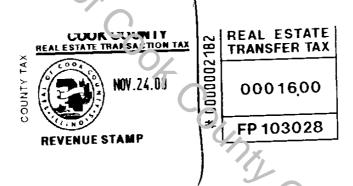
1440 N KINGS BURY #1 Chicas F1 65622

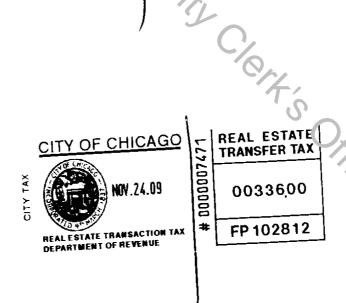
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STATE OF UTAL		
COUNTY OF MILALE)		
HEREBY CERTHY, that, Notary Public, in and for the County and State aforesaid, DO personally known to me to the the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such		
Given under my han' and official seal this 28th day of	r October	, 2009.
applital	My Commission Expires:	6313
Notary Public Notary Public AMY NU.TY.II Commission #57: 058 My Commission Expire June 3, 2013 State of Utah	Punty Clark's	O _{FF}