

UNOFFICIAL COPY

Prepared by and Mail to:

Scott B. Friedman, Esq.
1110 W. Lake Cook Rd. Suite 185
Buffalo Grove, IL 60089



Doc#: 0933640081 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2009 11:57 AM Pg: 1 of 3

RTC 78872

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RELEASE AND SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **Security First Financial Corporation.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that they have received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Private Ventures, Inc.
Original Mortgagee: Security First Financial Corporation
Dated: October 14, 2009
Date Recorded: October 27, 2009
Document No.: #0930049042
County/State: Cook / Illinois
PIN No.: 03-34-129-009
Property Address: 405 N. Russell St. Mount Prospect, IL 60056
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, **Security First Financial Corporation**, by the officer duly authorized, has executed the foregoing instrument on the 20th day of November, 2009.

Security First Financial Corporation

Jatinder Wadhwa, President

SKG

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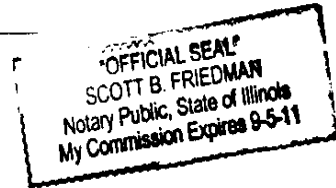
State of Illinois)
)ss
County of)

I, the undersigned, a Notary Public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY THAT: Jatinder Wadhwa, President and Secretary of Security First Financial Corporation and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20th day of SEPTEMBER, 2009.



Notary Public



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Property Address: 405 N. RUSSELL STREET,
MOUNT PROSPECT IL 60056

Legal Description:

LOT 64 IN H. ROY BERRY COMPANY'S FIRST ADDITION TO CASTLE HEIGHTS BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE NORTH 95.02 FEET OF THE EAST ½ OF THE SOUTHWEST ¼ ALL IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 03-34-129-009.

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