

# UNOFFICIAL COPY



Doc#: 0933640165 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/02/2009 03:14 PM Pg: 1 of 2

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,898.60 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 09-21811002 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

BOX 15

Commonly known as: **10229 South Princeton Avenue  
Chicago, Illinois**

*Tier*

CITY OF CHICAGO  
A Municipal Corporation

647503

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: *Myron N. Schreiber*  
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

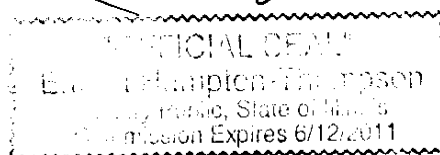
Give under my Hand and  
Notarial Seal this day,  
November 10, 2009

**PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:**

*Evelyn Hampton-Timpson* *Aracely Murray*  
*Chicago, IL 60646* *5127 W. Dearborn*

NOTARY PUBLIC

eht



*2/2*  
*2/2*



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000647503 CH

**STREET ADDRESS:** 10229 S. PRINCETON AVE.

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 25-09-425-010-0000

**LEGAL DESCRIPTION:**

LOT 84 AND THE NORTH 15 FEET OF LOT 85 IN FRANK DE LUGACH'S PRINCETON PARK, A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office