JNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA DEBY PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DRIVE **MIAMISBURG. OH 45342** ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

0004077101 CHRISOVALA PEROULAS PO Date: 11/03/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE KEGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100269610097895809 MERS F

Doc#: 0933644007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/02/2009 09:29 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISOVALANTIS PEROULAS AND ELENI PAPADAKI HUSBAND AND WIFE

to COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated May 17,

2005 calling for the original principal sum of dollars (\$191,000.00), and recorded in Mortgage Record and/or instrument # 0515726(11, of the records in the office of the Recorder of COOK

COUNTY, ILLINOIS, more particularly described as follows, to wit: 907 STURNBRIDGE CT, SCHAUMBURG IL - 60173

Tax Parcel No. 07-14-119-017

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of November, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

Ву

Its ASSISTANT VICE PRESIDENT

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0004077101

MERS # 100269610097895809 MERS PHONE: 1-888-679-6377

CHRISOVALA PEROULAS

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of November, 2009, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

TARIAL GREAT

TINA D. EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXP!RFS
AUGUST 2°, 2011

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CHRISOVALA PEROULAS

0004077101 PO Date: 11/03/2009

LEGAL DESCRIPTION

THAT PART OF LOT 21 LYING NORTHERLY OF A LINE FORMING AN ANGLE TO 91 DEGREES 48 MINUTES 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31 FROM A POINT CN SAID EAST LINE 94.36 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 31 AND LYING SOUTHERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 31, 67.35 FEET, AS MEASURED ALONG SAID FAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 31, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE FORMING AN ANGLE OF 91 DEGREES 48 MINUTES 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31, 11 FEET TO AN ANGLE POINT IN THE HEREIN DESCRIBED LINE, THENCE SOUTH 31 DEGREES 58 MINUTES 19 SECONDS WEST, 17.21 FEET TO A WESTERLY LINE OF SAID LOT 31 AND THE TERMINUS POINT OF THE HEREIN DESCRIBED LINE, IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST QUARTER OF THE NORTH WEST 1/4 OF SECTION 1/4, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.