

# UNOFFICIAL COPY



PREPARED BY: D. JERMALOWSKI  
CLC Consumer Services  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

Doc#: 0933644016 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2009 10:13 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:  
10737 S MOODY AVE  
CHICAGO RIDGE, IL, 60415

PROPERTY ID #: 24-17-301-020-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 09/21/2004, was made by KIM ULRICH AND DAVID ULRICH to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0428645073, Book No., Page No. in the amount of \$40,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on October 23, 2009

PNC BANK, NATIONAL ASSOCIATION

Rosemary Shearer  
Asst. Vice President

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this October 23, 2009, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL  
DARLENE JERMALOWSKI, NOTARY PUBLIC  
CITY OF PITTSBURGH, ALLEGHENY COUNTY  
MY COMMISSION EXPIRES JULY 22, 2010

ACCOUNT#: 015-01-10284650 DMJ

Handwritten initials and date: 12/02/09

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**EXHIBIT A:**

**LEGAL DESCRIPTION**

LOT 11 IN BLOCK 2 IN WARREN J. PETERS, ADDITION TO RIDGELAND GARDENS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1450983.

Property of Cook County Clerk's Office