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Doc#: 0933645077 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/02/2009 10:19 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID #0001684419752005N

KNOW ALL MEN BY THESE PRESENTS

| City Country of MADICODA and State of ARIZONA for |
|---|
| That Mortgage Electronic Registration Systems And. of the County of MARICOPA and State of ARIZONA, for |
| That Mortgage Electronic Registration Systems and of the South of the |
| and in consideration of one dollar, and for other good and valuable consideration |
| acknowledged do hereby remise, release, convey at d quit-claim unto: |
| CONTRACTOR AND CLIPICTOPHER |
| Name(s) |

FEURER, AND DAVID SALYERS AND ELIZABETH FARRALL AND GREGORY FARRALL

FAKKALL

Property 1136 W WOLFRAM ST # 1 P.I.N. 14-29-223-048-1001 Address...... CHICAGO, IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or demend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/28/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documen Number 0719033056, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of Now, 2009

Mortgage Electronic Registration Systems, Inc.

Ana Bonds Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Christine Jones a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ana Bonds, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument, as a free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 24 day of NOV, 2009

OFFICIAL SEAL
CHRISTINE JONES
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Dec. 21, 2009

Christine Jones Notary public Commission ex nrs 12/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVEN GOLOVAN

PO Box 332

Attn: Greg Farrall Valparaiso IN 46384

Prepared By: Ana Bonds

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 1 IN THE 1136 WEST WOLFRAM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 IN WISNER'S SUBDIVISION OF BLOCK 1 AND 2 IN WEST 1/2 OF BLOCK 7 IN CANAL'S TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010890076, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE USE FOR PARKING PURPOSES IN AN TO PARKING SPACE NUMBER G-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.