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Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 0933645005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/02/2009 08:57 AM Pg: 1 of 3







CHARTER ONE BANK, N.A. #:9922/12240 "ALEXANDRIS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RES Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JAMES D ALEXANDRIS AND JANE A ALEXANDRIS, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 09/12/2003 Recorded: 11/06/2003 as Instrument No.: 0331032023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, do as hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-02-116-037-0000 Property Address: 6157 NORTH HARDING AVE, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has in yexecuted the foregoing instrument. T'S OFFICE

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notarial seal)

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SATISFACTION Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.

On November 4th, 2009

By:

John Endslow, Assistant Vice-President

STATE OF Rhode Island COUNTY OF KENT

Nationa/

On November 4th, 2009 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such indivicua (s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and o'mail seal,

SUZANNE M. MAZUR

Notary Expires: 10/01/2012 #39964

Prepared By: Robert Grourke, CHARTER ONE LIANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE County Clark's Office

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LOT 321 (EXCEPT THE SOUTH 30 FEET THEREOF) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 2. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD) IN COOK COUNTY, LILLINGIS

SET 1.1NOIS.

OF COOK COUNTY CLORK'S OFFICE.